

# UNOFFICIAL COPY

95906551

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 000099992 #93

DEPT-01 RECORDING \$23.00  
7:00:12 TRAN 8442 12/29/95 10:05:00  
48552 DT \*-95-906551  
COOK COUNTY RECORDER

Commonly known as:

1624 NORTH 40TH AVENUE  
STONE PARK, IL 60165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/27/95 executed by  
JORGE O. MEDINA, A MARRIED MAN

95906550

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 27 IN BLOCK 19 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION  
A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #15-04-116-074-0000

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/27/95

Witness: Joyce Grudzien VICE PRESIDENT

Witness: Amy Drew ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

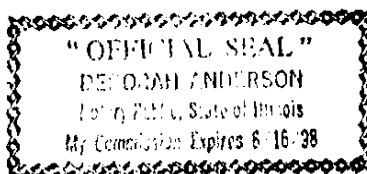
On 12/27/95 before me, the undersigned, a Notary Public in and for the said County and State

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

Deborah Anderson

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

BOX 333-CTI

95906551