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95906585

This instrument was prepared by and upon recordation should be returned to:
Citicorp North America, Inc.
2600 Michelson Drive, Suite 1200
Irvine, CA 92715
Attn: Taco Bell, O&T

DEPT-01 RECORDING \$35.00
T#0012 TRAN 8443 12/29/95 11:09:00
#8588 # DT *-95-906585
COOK COUNTY RECORDER

The space above is for recorders use only.

ASSIGNMENT OF MORTGAGE

35

75 60 250 02 JK

THIS ASSIGNMENT OF MORTGAGE, dated as of December 20, 1995, (the "Assignment") is made by **TACO BELL CORP.** a California corporation (the "Assignor") having as its address 17901 Von Karman, Irvine, CA 92714, in favor of **CITICORP NORTH AMERICA, INC.**, as Investor Agent (the "Assignee") having as its address at 2600 Michelson Drive, Suite 1200, Irvine, CA 92715

RECITALS:

A. **TACO MAKERS, INC.** (the "Mortgagor") has executed and delivered to the Assignor that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of NOVEMBER 1, 1995 (as amended or supplemented from time to time, the "Mortgage"), to secure payment of certain indebtedness owed or to be owing by the Mortgagor to the Assignor which Mortgage has been recorded as set forth on Schedule I hereto and grants a lien upon, inter alia, the real property and leaseholds described on Exhibit A hereto.

B. The Assignor desires to grant, bargain, sell, assign, and convey to the Assignee all of the Assignor's right, title and interest in, to, and under the Mortgage and the Note (as defined in the Mortgage) and other indebtedness secured thereby.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Assignor hereby transfers, sets over, delivers, assigns, grants, bargains, warrants, sells and conveys, and by these presents does transfer, set over, deliver, assign, grant, bargain, warrant, sell and convey to the Assignee and all of the Assignor's rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in, to, against and under the Mortgage and the Note and other indebtedness secured thereby.

1 **BOX 333-CTI**

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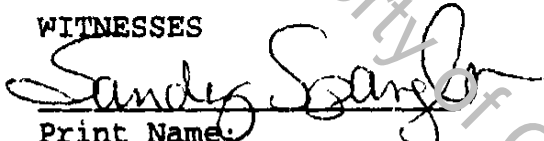
TO HAVE AND TO HOLD the Mortgage and the Note and other indebtedness secured thereby and all rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in connection therewith unto the Assignee, its successors and assigns forever.


IN WITNESS WHEREOF, the undersigned have executed and delivered this Assignment on the day and year first above written.

TACO BELL CORP.,
a California corporation

by: **CITICORP NORTH AMERICA, INC.,**
as Attorney-in-Fact

WITNESSES


Print Name: **Sandy Spangler**
Documentation Manager
Citicorp North America, Inc.

By: 
Name: **ARMANDO PEDROZA**
Vice President
CITICORP North America, Inc.
(314) 250 6975
Title: **Vice President**

Property of Cook County Clerk's Office

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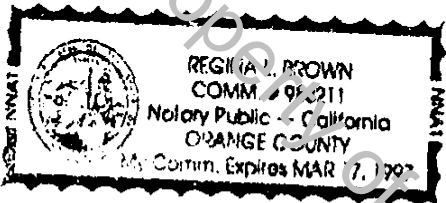
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ASAP 01/11/08
10:00 AM

10:00 AM
10:00 AM
10:00 AM

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State of <u>CA</u> County of <u>Orange</u>		CAPACITY CLAIMED BY SIGNER	
On <u>12-14-95</u> before me, <u>Reginald Brown</u> NOTARY Date Name, Title of Officer-e.g. "Jane Dde. Notary"		<input type="checkbox"/> INDIVIDUAL	
personally appeared <u>Armanda Pelozo</u> Name(s) of Signer(s)		<input type="checkbox"/> CORPORATE OFFICER(S)	
<input checked="" type="checkbox"/> personally known to be -OR- <input type="checkbox"/>	proved to me on basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	<input type="checkbox"/> PARTNER(S)	
		<input type="checkbox"/> ATTORNEY-IN-FACT	
		<input type="checkbox"/> TRUSTEE(S)	
Witness my hand and official seal. <u>Reginald Brown</u> SIGNATURE OF NOTARY		<input type="checkbox"/> SUBSCRIBING WITNESS	
		<input type="checkbox"/> GUARDIAN/ CONSERVATOR	
		<input type="checkbox"/> OTHER: _____	
		SIGNER IS REPRESENTING: _____	
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment to this certificate to unauthorized document.			
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT AT THE RIGHT:		Title or Type of Document _____ Number of Pages _____ Date of Document _____ Signer(s) _____	

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Schedule I

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated NUMBER 1, 1995 and recorded as Instrument # 95885221.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007560249 D1
STREET ADDRESS: 2416 N. MANNHEIM ROAD
CITY: FRANKLIN PARK COUNTY: COOK
TAX NUMBER: 12-29-424-010, 12-29-424-018

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 18 AND 19 (EXCEPT THE WEST 130 FEET) IN F. H. BARTLETT'S GRAND FRAMS UNIT "A" BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 150 FEET OF LOT 17 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT NUMBER 'A', BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO DESCRIBED AS: THAT PART OF LOT 17 OF FREDERICK H. BARTLETT'S GRAND FARMS UNIT A, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 2/3 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: : BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 17, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 17 A DISTANCE OF 150.0 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOT 17 A DISTANCE OF 50.0 FEET, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 150.0, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 17 A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

Description of the Land

Lot 1 in Jay Tobias Subdivision, being a subdivision of part of Lot 13 in Strum Estate Subdivision of the east 1/2 of the southeast 1/4 of the southeast 1/4 of fractional section 34, south of the Indian Boundary Line, and part of the southwest 1/4 of the southwest 1/4 of Section 35, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded August 3, 1982 as document 26308697, in Cook County, Illinois.

Common Address: Taco Bell #2159
850 W. North Avenue
Melrose Park, IL 60160

12-35-302-031

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EXHIBIT A

Description of the Land

LOTS 15 TO 18 INCLUSIVE IN BLOCK 1 IN WHITE'S SECOND DIVERSEY PARK ADDITION BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID J. E. WHITE'S SECOND DIVERSEY PARK ADDITION BEING RECORDED AS DOCUMENT NUMBER 6787054 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEAST CORNER OF SAID LOT 18, SAID POINT OF BEGINNING BEING 149.12 FEET, (RECORD 149.00 FEET), NORTH OF THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WELLINGTON AVENUE AND THE WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE, AS MEASURED ALONG SAID WEST RIGHT-OF-WAY OF NORTH CENTRAL AVENUE SAID POINT OF BEGINNING BEING ALSO ON SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18 FOR A DISTANCE OF 124.29 FEET TO A POINT ON THE SOUTHWEST CORNER OF SAID LOT 18, SAID POINT BEING ALSO ON THE EAST LINE OF NORTH-SOUTH ALLEY A, DEDICATED ACCORDING TO SAID J. E. WHITE'S SECOND DIVERSEY PARK ADDITIONS; THENCE NORTH 0 DEGREES 00 MINUTES 23 SECONDS EAST ALONG THE WEST LINE OF SAID LOTS 15 TO 18 INCLUSIVE, SAID LINE BEING ALSO SAID EAST LINE OF NORTH-SOUTH ALLEY, FOR A DISTANCE OF 100.00 FEET TO A POINT ON THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 30 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 124.28 FEET TO A POINT ON THE NORTHEAST CORNER OF SAID LOT 15, SAID POINT BEING ALSO ON SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS ALONG THE EAST LINE OF SAID LOTS 15 TO 18 INCLUSIVE, SAID LINE BEING ALSO SAID WEST RIGHT-OF-WAY LINE OF NORTH CENTRAL AVENUE, FOR A DISTANCE OF 100.00 FEET TO SAID POINT OF BEGINNING

13-29-215-034

13-29-215-035

13-29-215-036

13-29-215-037

Common Address: Taco Bell #2021
3020 N. Central Avenue
Chicago, IL 60634

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EXHIBIT A

Description of the Land

Lots 25 to 28 inclusive in Block 4 in H.O. Stone and Company's Belmont Avenue Terrace Subdivision of the west 1/2 of the southwest 1/4 of Section 19, Township 40 North, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

Common Address: Taco Bell #2028
3509 N. Harlem
Melrose Park, IL 60160

13-19-300-024

13-19-300-025

13-19-300-026

13-19-300-027