

# UNOFFICIAL COPY

95906633

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 8444 12/29/95 11:18:00  
. #8639 # DT \*-95-906633  
. COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

75 87 16 J. Dell  
CD

*Parkway Bank And Trust Company*

4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

"Together we made it happen"

1-708-867-6600

FAX 1-708-867-1119

## RELEASE OF MORTGAGE

2500

**PARKWAY BANK AND TRUST COMPANY**, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: **North Park Development Corporation**, 4353 W. Lawrence, Chicago, IL 60630, and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignments of Rent dated January 7, 1994, May 2, 1994, June 17, 1994, August 25, 1994 and November 3, 1994 and recorded as Document #s 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812153, 94812154, 94993163 and 94993164 respectively in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 3900 W. Bryn Mawr, Chicago, IL 60659  
PIN NUMBER(S) 13-02-300-002-8001 (affects other property)

together with all the appurtenant thereunto.

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**BOX 333-CTI**

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed December 21, 1995.

PARKWAY BANK AND TRUST COMPANY

By: Lea Baldassano  
Lea Baldassano, Vice President

Attest: Marianne L. Wagener  
Marianne L. Wagener, Asst. Vice President

Mail To:

This instrument was prepared by  
Lea Baldassano  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656  
STATE OF ILLINOIS )

) ss.

COUNTY OF C O O K )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lea Baldassano, Vice President and Marianne L. Wagener, Asst. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal December 21, 1995.

Caterina Fricano  
NOTARY PUBLIC



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**PARCEL 1:**

UNITS 203, 205, 209, 305, 405 AND 505 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINERATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 203, 205, 209, 305, 405 AND 505 AND STORAGE SPACES 203, 205, 209, 305, 405 AND 505, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Property of Cook County Clerk's Office

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line  
with

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