

Prepared By

UNOFFICIAL COPY

SALWA ABU RUMELIEN
100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

95906748

and When Recorded Mail To

FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE
ILLINOIS 60521

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0413 12/29/95 12:04:00
#0205 : RH *-95-906748
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950212600-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

95906747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1995
executed by ALMEDA TILLMAN, AN UNMARRIED PERSON

to FIRST NATIONAL MORTGAGE NETWORK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

DEC 29 1995

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

Commonly known as 10430 SOUTH PARNELL, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE NETWORK

On DECEMBER 18, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Daniel Arguello & Salwa Abu-Rumelieh

known to me to be the President

and Secretary

known to me to be Witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Daniel Arguello

By: Daniel Arguello
Its: President

Salwa Abu-Rumelieh

By: Salwa Abu-Rumelieh
Its: Secretary

Joseph L. Bombili

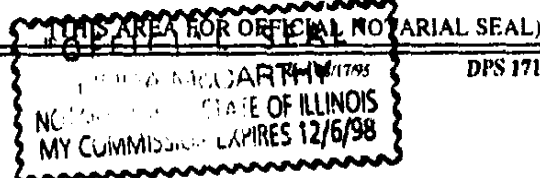
Witness:

Joseph L. Bombili

Monica Prados

My Commission Expires 12/6/98

County, Cook



95906748

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DPS 049

25-16-111-022

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 20 IN TENINGA BROTHERS AND COMPANY'S FIFTH BELLEVUE
ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

81290656