

UNOFFICIAL COPY

Prepared By:

VIVIAN SLUGA
1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

95906846

DEPT-01 RECORDING \$25.00
TRK009 TRK0 0416 12/29/95 12:47:00
#0310 + RH *-95-906846
COOK COUNTY RECORDER

and When Recorded Mail To

ROYAL AMERICAN BANK
1604 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

[Handwritten signature]

LOAN NO.: 3368033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

95906845

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1995
executed by STEPHEN H. HAWORTH AND
KAREN L. HAWORTH HUSBAND AND WIFE
to ROYAL AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 564 CUMNOCK ROAD, INVERNESS ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the more / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

ROYAL AMERICAN BANK

On DECEMBER 22, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

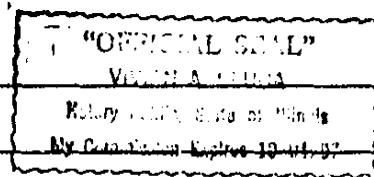
Philip B. Prather
known to me to be the Executive Vice President/Cashier
and Daniel A. Caravello

[Signature: Philip B. Prather]
By: Philip B. Prather
Its: Executive Vice President/Cashier
[Signature: Daniel A. Caravello]
By: Daniel A. Caravello
Its: Senior Vice President

known to me to be Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature: Vivian Sluga]*
County, McHenry

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95906816

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DPS 049

02-17-106-006

Property of Cook County Clerk's Office

LOT 29 IN WEST MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS
DOCUMENT NUMBER 10 89 313.

RIDER - LEGAL DESCRIPTION

91890656

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RIDER - LEGAL DESCRIPTION

LOT 29 IN WEST MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
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Property of Cook County Clerk's Office

02-17-106-006

33906816

DPS 049