

After Recording Mail To:  
Peter & Candy Colomb  
9146 S. Spaulding Ave.  
Evergreen Pk, IL 60642

UNOFFICIAL COPY



RELEASE DEED 95906887

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

12/29/95

0011 MCH 12:48  
RECORDIN 4 23.00  
MAIL 4 0.50  
95906887 #

12/29/95

0011 MCH 12:48

RECORDER'S STAMP

9550108

MAIL TO: \_\_\_\_\_

NAME AND ADDRESS OF PREPARER:  
Nationsbanc Mortgage Corporation  
101 East Main Street Ste 400  
Louisville, Kentucky 40202

Know All Men by These Presents, That Nationsbanc Mortgage Corporation FKA  
NCNB Mortgage Corporation FKA NCNB Texas Mortgage Corporation

of the County of Jefferson and State of Kentucky for and in consideration  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby

confessed, do hereby remise, convey, and quit claim unto  
PETER L COLOMB AND CANDY E COLOMB, HUSBAND AND WIFE

of the County of COOK and State of Illinois all right, title, interest,  
claim, demand, whatsoever \_\_\_\_\_ may have acquired in through or by a certain \_\_\_\_\_

bearing the date the 27 day of JANUARY A.D. 19 87, and recorded in the Recorder's  
Office of COOK County, in the State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_

Document No. 87064177, to the premises therein described, situated in the  
County of COOK, State of Illinois, as follows to wit:

LOTS 19 AND 20 IN BLOCK 3 IN B F JACOBS' RESUBDIVISION OF  
BLOCKS 1 TO 16 AND 21 TO 28 ALL INCLUSIVE OF B F JACOBS'  
EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST QUARTER OF  
SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

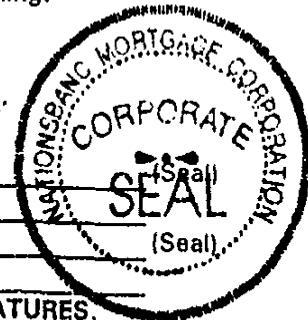
Permanent Index Number(s) 24 02 405 039 & 24 02 405 040

Property Address 9146 S SPAULDING AVE., EVERGREEN PARK IL 60642

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of Dec. 19 95

Sue Hadfield (Seal)

Sue Hadfield  
Asst. Vice-President (Seal)



NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

95906887

2350/10

# UNOFFICIAL COPY

STATE OF KENTUCKY)

County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of DECEMBER 19 95.

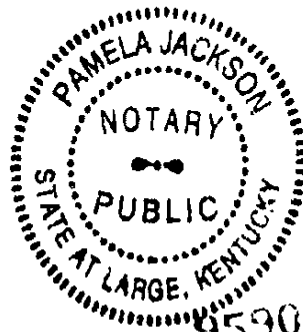
*Pamela Jackson*

(Seal)

PAMELA JACKSON

Notary Public

My commission expires on 10-5, 19 97.



TO

FROM

Release Deed