

UNOFFICIAL COPY

Loan #:

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:

First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

95906107

DEPT-01 RECORDING \$23.50
T40001 TRAN 1568 12/29/95 11:36:00
45934 + JM *-95-906107
COOK COUNTY RECORDER

B.S.

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 6, 1995 executed by Robert J. Ligas, a single person to First Home Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 95906106 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

95906106

P.I.N.: 13-17-101-086
Commonly known as: 6336 West Lawrence, Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Mangiardi

By: VINCE MANGLIARDI
Its: EXECUTIVE VICE PRESIDENT

On 12/06/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLIARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Debbie Mahon

Witness: DEBBIE MAHON

OFFICIAL SEAL
MARK MANDELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

Notary Public Mark Mandell

County,

My Commission Expires: June 3, 1997 *wdh*

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Property of Cook County Clerk's Office 95906107

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20180636

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LEGAL DESCRIPTION RIDER

THE EAST 60.0 FEET OF LOT 2 (EXCEPT THAT PART TAKEN FOR LAWRENCE AVENUE AND EXCEPT THE NORTH 130.0 FEET THEREOF) IN BLOCK 2 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-17-101-086

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