### 95906140

DEPT-01 RECORDING

T#0001 TRAN 1568 12/29/95 11:42:00

\$5969 \$ JM \*-95-906140

COOK COUNTY RECORDER

RELEASE OF MORTCAGE BY CORPORATION

LOAN NO. 021381000346 Refi Old loan #31-102312-6

#### KNOW ALL MEN BY THESE PRESENTS, THAT THE ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest In Coot County Clert States in the following described premises, situated in the County of cook and State of Illinois, to wit:

SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JUDY S. WONG, NEVER BEEN MARRIED

of the County of Cook

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing

date the 21st

day of November 1990

as Document No.

and recorded or registered in the office of the

Recorder of Deeds or Registrar of Titles of Records, on page

as Document No. 90575965 and a certain Assignment of Rents

bearing date the

day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

Cook County in the State of Illinois, in Volume

of Titles of

of Records, on page

Page 1 of 2

17220LT1/RELEASE1

Property of County Clerk's Office

Legal Description

UP-415405-C4

#### (Parcel 1:

Unit No. 326A in Oriental Terraces Condominium No. 326 as delineated on a survey of the following described real estates:

Lot 53 in Allen C. L. Lee's Subdivision, being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded November 25, 1985 as Document 85296675 together with its undivided percentage interest in common elements, in Cook County, Illinois.

#### Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements, dated April 8, 1985 and recorded April 10, 1985 as Document 27506504 and as created by Deed from American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated September 28, 1983 and known as Trust No. 59315 to Lily K. Cheng, dated August 22, 1986 and recorded August 27, 1986 and recorded as 86378690, for ingress and regress, in Cook County, Illinois.

#### P.I.N. #17-28-212-056-1001

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BINEYIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DEPLARATION OF THE CONDONINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

97906440

Property of Coot County Clert's Office

IN TESTIMONY W							
affixed,	· ·	esents to be t Secretary,	signed by its A	kssistant vic	e President a	and attested to b	y its
(	this 15th	day of	December	1995			
	ST. PAUL FE	DERAL BAN	K FOR SAVING	iS			
a  -	By: 21/1	And)	X V mar			_ Assistant Vice	President
<b>)</b>	Michae Attest:	3.0	Compre	Afrit		Assistant	Secretary
	Raymor	d F. Se	iffert	U			

STATE OF ILLINO'S COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Pank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

15th

day of December 1995

Mail TOT

This instrument was prepared by

Motory Dublio

OT 10

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 "OFFICIAL SEAL"

HALINE B. KOBIALKO

NOTARY PUBLIC, STATE OF ILLINOIS

My Jom Hibbson Expires 04/19/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 311023126

NEW LOAN NO. 021381000346 17220LT2/RELEASE2

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Property of Cook County Clark's Office