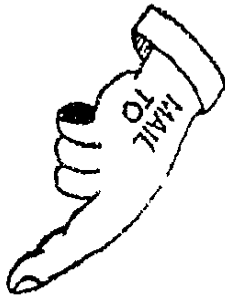


UNOFFICIAL COPY

95906303

SATISFACTION OF MORTGAGE



Loan No. 253620-0
Name Jesse Houston
Sandra Houston

DEPT-11 TORRENS \$25.50
T#0013 TRAN 0549 12/29/95 10:45:00
#1330 + TB *-95-906303
COOK COUNTY RECORDER

After Recording Mail to
JESSE & SANDRA HOUSTON
8408 S LUELLA
CHICAGO, IL 60617

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JESSE HOUSTON AND SANDRA HOUSTON, HUSBAND AND WIFE

as Mortgagor, and recorded on 2-19-88 as document number 3688654 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8408 S Luella, Chicago IL 60617

PIN Number 20364110220000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated November 16, 1995

LaSalle Talman Bank FSB

by [Signature]
Loan Servicing Officer

RE201 010 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

AFFIDAVIT SUBMITTED

25.50
TB

95906303

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER:253620-0
MORTGAGOR: HOUSTON

LOT 222 IN E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION
36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95906343

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

Loan Number 253620-0
Name Jesse Houston
Sandra Houston

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal November 16, 1995


Notary Public

PREPARED BY
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires 11/14/99

RE203 008 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95906303

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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Jesse Houston, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Jesse Houston, at
8408 S. Luella who are the owners of record
on Certificate No. 1502162, that a release of
document number 3688654 was presented for
filing on Dec. 29, 1995.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Jesse Houston, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Jesse Houston
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office