

UNOFFICIAL COPY

Prepared By:

MORAN MORTGAGE CORPORATION

95907558

and When Recorded Mail To

MORAN MORTGAGE CORPORATION
3317 WEST 95TH STREET
EVERGREEN PARK, IL 60642

DEPT-01 RECORDING 123.00
T#0003 TRAN 0474 12/29/95 13:01:00
69145 & LM # -95-907558
COOK COUNTY RECORDER

M.T. 4/29/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000-6631881
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1995
executed by VALARIE KING BAILEY AND VINCENT BAILEY, WIFE AND HUSBAND

to MORAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3317 WEST 95TH STREET
EVERGREEN PARK, IL 60642

and recorded in Book/Volume No. , page(s) as Document described
No. 95907557 COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1646 WEST SUPERIOR STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORAN MORTGAGE CORPORATION

On DECEMBER 19, 1995 before
(Date of Execution)

we, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN MORAN

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli

My Commission Expires 3/15/97 DUPAGE County, ILLINOIS

By: JOHN MORAN
His: PRESIDENT

By:
His:

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95907558

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PIN NO. 17 07 203 018 VOLUME 587

LOT 30 (EXCEPT THE WEST 9.0 FEET) AND THE WEST 1/2 OF LOT 31 IN JAMES C. HAMILTON'S SUBDIVISION OF OUT-LOT OR BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

69020625