

# UNOFFICIAL COPY

95907560

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00
- 100003 TRAN 0474 12/29/95 13101100
- 09147 \* LM \*-95-907560
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

KNOWN ALL MEN BY THESE PRESENTS,

That Express Funding

16802 Aston Street, Lytton, Cal., 92714

of the County of Orange and State of California for and in consideration of

the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Valerie King-Bailey, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain mortgage, bearing date the 10th day of April 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document number 95-242780, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 30 (except the west 9.0 feet) and the west 1/2 of lot 31 in James G. Hamiltons subdivision of Out-lot or Block 1, of the Canal Trustees subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-07-203-018

Address of premises: 1646 W. Superior, Chicago, IL. 60622

3506 10000

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13 day of December, 1995.

(NAME)

By:

Todd A. Andrew  
Assistant Vice President

This instrument was prepared by:

John B. Moran  
Moran Mortgage Corp.  
3145 W. 95th Street  
Evergreen Park, IL. 60805

MOY  
3/11

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Property of Cook County Clerk's Office

in (150)

John A. Andrew  
Assistant Vice President

MAIL TO

31127  
1644 W Superior St  
CHgo IL 60622