UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

QREAT WESTERN MORTGAGE CORPORATION P.O. BOX 92356 Los Angeles, CA 90009-2356

95907695

DEPT-01 RECORDING

\$23,50

. T40014 TRAN 0700 12/29/95 14:23:00

. 11252 1 JW #--95-907695

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR HECORDER'S USE

Assignment of Mortgage

Loan No.: 1-705668-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assigner's right, title and interest in and to that certain Mortgage, given by

JOSEPH DIGIOVANNI, ALICE DIGIOVANNI

dated 12/22/95, and recorded simultaneously herewith in the Recorder r Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 1 IN HOWARD HIGHLAND UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THIS NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID: 09-29-405-020

1240 HIGHLAND DRIVE, DES PLAINES, IL 60018

PIN/TAX ID#: 09-29-405-020

LAWYERS TITLE INSURANCE COMPORATION

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assigned, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assigned hereunder.

959:7693

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IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of December, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Ita: ASST. SECRETARY

STATE OF ILLINOIS County of DUPAGE

A COLINE THE The foregoing instrument was acknowledged before me this

22nd day of December, 1996

, by

MARGARET HAISER

, ASST, SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

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inemphrating ac .now indement

Notary Public/State of Illivois

(Sariel number, if any)

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OFFICIAL SEAL KEVIN J YOUNG

MOTARY PUBLIC, STATE OF HUNDIS MY COMMISSION EXPIRES 06/23/03 ^^^^^^