

UNOFFICIAL COPY

MONITORING

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

95907701

95-08017

DEPT-01 RECORDING \$25.50
T#0014 TRAM 0700 12/29/95 14:24:00
#1258 # JW *-95-907701
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 845
Loan No: 08535372
Borrower: T. DENNIS DUFFY
Permanent Index Number: 01-66-400-009

25.50
[Signature]

Date: December 22, 1995

Owner and Holder of Security Instrument ("Holder"):

MIDWEST MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 22, 1995
Original Amount: \$ 450,000.00
Borrower: T. DENNIS DUFFY AND HIS WIFE, BEATRICE DUFFY
Lender: MIDWEST MORTGAGE COMPANY
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 30 W 605 BATEMAN CIRCLE, BARRINGTON HILLS, ILLINOIS 60010

~~LAWYER~~ TITLE INSURANCE CORPORATION

95907701

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

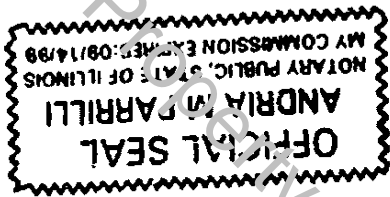
When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9.14.99
Notary Public in and for Andria M Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22ND day of DECEMBER, 19 95.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MIDWEST MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
CYNTHIA GRABLE, OPERATIONS OFFICER
By: Cynthia Grable
(Printed Name and Title)

MIDWEST MORTGAGE COMPANY BY ACCUBANC
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

95907711

Borrower: T. DENNIS DUFFY

LEGAL DESCRIPTION

That part of the North West Quarter of the South East Quarter of Section 6, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning on a line 15.0 feet North of and parallel with the South line of the North West quarter of the South East Quarter of said Section 6, and at a point on the said line 477.62 feet (as measured along said parallel line) West of the East line of the said North West quarter of the South East Quarter of said Section 6; thence North parallel with the East line of said North West Quarter of the South East Quarter of said Section 6 a distance of 383.40 feet; thence North Westerly a distance of 388.17 feet to a point 768.60 feet (as measured along a line parallel with the North line of the said South East Quarter of Section 6) East of the West line of the South East Quarter of Section 6 and 554.11 feet (as measured along a line parallel with the West line of the said South East Quarter) South of the North line of the South East Quarter of Section 6; thence West parallel with the North line of the South East Quarter a distance of 242.82 feet; thence Southerly parallel with the East of line said North West Quarter of the South East Quarter of Section 6 a distance of 766.51 feet to a line 15.0 feet North of the the South Line of the said North West Quarter of the the Southeast Quarter of Section 6 and a point on said line a distance of 310.0 feet West of the point of beginning; thence East a distance of 310.0 West of the point of beginning; thence East a distance of 310.0 feet to the point of beginning, all in Cook County, Illinois.

RDY 01-06-400-009

FILED