ر	Prepared By UNOF	FICIAL COPY	
Ŋ	SUE HILDEBRANDI		
(KR)	SOL WEST HORTH AVENUE-SULTE LOS MELROSE PARK, ILLINOIS 60160	95907103	
(p)	neclase tourt rectudes and		
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\supset	to group product		
(and When Recorded Muit To	. DEPT-01 RECORDING \$	25.00
(3)	MIDWEST ONE MONIGAGE SERVICES	. Te0012 TRAN 8448 12/29/95 12:53	
	SOL WEST NORTH AVENUE-SUITE LOZ	. #8763 # CG #-95-907:	
	MELROSE PARK	, COOK COUNTY RECORDER	
Ó	11T1H012 60160		
·			
$^{\circ}$		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
\ 	Corporation Assi	gnment of Real Estate Mortgage	
C	LOAN NO.: 800680		
N	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to		
1	RESOURCE BANCSHAKES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD		
\mathfrak{D}		223	
0	COLUMBIA, SOUTH CAROLINA 29223 all the rights, title and interest of undersopred in and to that certain Real Estate Mortgage dated DECEMBER 28, 1995		
CA6 931	executed by THOMAS P. CAMPAGNA AND		
Q_i			
×	to MIDWEST ONE MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102 95907102		
0			
	MELROSE PARK, ILLINOIS 60160		
	and recorded in Book/Volume No.	, as Document	
	No. COOK Coun	ty Records, State of ILLINOIS described	
	110,101,101,101,101,101,101,101,101,101	Severse for Legal Percription)	
	Commonly known as 1075 WEST PETERSON-UNIT C, PAR RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	201 =	C _A	
	STATE OF ILLINOIS.	MIDWEST ONE MORTGAGE SERVICES	
	COUNTY OF	'\script	
	On DECEMBER 28, 1995	hefore /	
	(Date of Execution)	1110/100	
	me, the undersigned a Notary Public in and	for said	
	County and State, personally appeared	By: Lynn Seehoffer	
	Lynn Seehoffer	hs: Vice President	
	known to me to be the Vice President and		
	known to me to be	By:	
	of the corporation horoin which excepted the	within list	
	instrument, that the seal affixed to said/instrume	nt is the	λ
	corporate seal of said opporation; that said in	position Vancon Luberto	5
	was signed and sealed on behalf of said corpursuant to its by-layer or a resolution of its I	position James Luberda	SW7716:
	Directors and that he she acknowledges said instr	dmen fr. OFFICIAL SEAL	
	be the free act and aved of will corporation / //	NOTARY PUBLIC, STATE OF ILLINOIS	.
	Notary Public Add V VICEL	NOTARY PUBLIC, STATE OF ILLINOIS THY COMMISSION EXPIRES 8-28-69	
	Cook	County,	
	My Commission Expires 6/26/99	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
		pa. rental 1196 171	

BOX 333-CTI

UNOFFICIAL COPY

600 SdQ (1000 F) (1000 Odd)

TS-05-300-080-000-ZT

of Collaboration of Col

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

STREET ADDRESS: 1075 WEST PRTERSON

COUNTY: COOK CMTY: PARK RIDGE

TAX NUMBER: 12-02-300-080-0000

LEGAL DESCRIPTION:

PARCEL 1

THE WEST 23.33 PRET OF THE RAST 42.66 FEET OF THAT PART OF THE NORTH 70.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT AANGLES TO THE NORTH ILNE THEREOF FROM A POINT ON SAID NORTH INE 49.54 FEET WEST OF THE NORTH BAST CORNER THEREOF: PARCEL 2

THE WEST 9.0 FEET OF THE EAST 59.0 FEET AS MEASURED AT RIGHT ANGLES TO THE BAST LINE THEREOF OF THE SOUTH 28.0 FERT OF THE NORTH 98.50 FERT AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THERROF OF LOTS 2 AND 3 TAKEN AS A TRACT, ALL BRING H.M ROSENTHAL'S PARK RIDGE ADDITION BRING A SUBDIVISION IN THE SOUTH WRST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3

RASKMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUBBAR'S PARK RIDGE TOWNHOUSE DRVELORMENT AND EXHIBITS "1" "2" AND "3" THERETO ATTACHED DATED MARCH 25, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT 18770690 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANK, A NATIONAL BANKING ASSOCIATION TRUSTER UNDER TRUST AGREEMENT DATED APRIL 25, 1957 AND KNOWN AS TRUST NO. 20294 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1963 AND KNOWN AS TRUST TO 31122 TO GRORGE II. TRSSARO AND MARY M TRSSARO, HIS WIFE DATED APRIL 2, 1964 AND RECORDED APRIL 30, 1964 AS DOCUMENT 19114107

FOR THE BRNEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND RAGRESS OVER AND ACROSS THE SOUTH 15.0 FEET OF THE NORTH 70.50 FEET. AS MEASURED AT RIGHT ANGLES TO THE NORTH INE THEREOF, OF THE WEST 150.06 FERT OF THE RAST 160.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALSO

THE NORTH 10.0 FEET AS MEASSURED AT RIGHT ANGLES TO THE NORTH LINETHEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALSO

THE EAST 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALSO

THE WEST 20.0 FEET OF THE EAST 188.06 FEET AS MEASURED AT RIGHT ANGLES. TO THE BAST LINE THEREOF OF THE NORTH 70.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THERBOF (EXCEPT THE NORTH 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LIME THEREOF) ALSO

ALL OF THE ABOVE BEING OF THAT PART OF LOTS 2 AND 3 TAKEN AS A TRACT OF LAND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID BAST LINE 199.62 FEET SOUTH OF THE NORTH EAST CORNER THEREOF IN H. M ROSENTHAL'S PARK RIDGE ADDITION AFORESAID