| QUIT CLAIM DEED | FFICI | AL CC | • | |
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| Statutory (Illinois) | | | 95907160 | |
| (MAIL TO: E/NOY (NOT . | | | | |
| 1541 N. Waldryan Rd | h-1-10 | | | |
| Viles 16. GOTH | - | | | |
| MANG & ADDRES OF TAYDAYED | *** | | | |
| Zhong Chen & Zujing Wang | | • | DEFT-01 RECORDIN | |
| | - } | • | | 0 12/29/95 13:06:00 95-907160 |
| 7561 N. Waukegan Rd. | | • | COOK COUNTY R | ECORDER |
| Niles, IL 60714 | | RECOR | RDER'S STAMP | |
| THE GRANTOR (S) Nhong Cher | 1 | | | |
| of the City of Niles | | Cook | State of | Tilinnis |
| for and in consideration of \$10.00 | County of Cron) | | Sittle Of | DOLLARS |
| and other good and valuable considerations | | | | |
| CONVEY AND QUIT CLAIM 10 | nong Chen & Zu | jing Wang | | |
| } | | | | |
| 7561 N. Waukegan Rd. | | Niles | IL | 60714 |
| Grantee's Address | Ť | City | State | Zip |
| all interest in the following described Real E Illinois, to wit: See Attached Page For Leg | | n 24 | | the State of |
| 3500 | AGE OF WILES TAX WALLE GAN CONTROL CON | | 14's Office | 95907160 |
| NOTE: If additional space hereby releasing and waiving all rights unde | | | | |
| Permanent Index Number(s): 10-30-3 Property Address: 7561 N. Waukege | | IL 60714 | | |
| DATED this 8th day | of Pece | mber | 1985 | |
| x JC CC | (SEAL) _ | | | (DEAT) |
| Zhong Ciren | ستنيب (۱۱۲۲) س | ····· | | (SEAL) |
| · | Heritaine selected and a selected a | | / 12 2 | |
| * House | (SEAL) | x caga- | vane | (SEAL) |
| Zhong Chen | 2 | Zuiing Wang | | |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES ROX 333-CTI

| STATE | OF | ILLI | NOIS |
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| County | of | | |

| County of | | | | | | |
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| I, the undersigned, a Notary Public in and for said | d County, in t | he State ulore: | snid, DØ HI | EREBY C | ERTIFY | 1 |
| THAT Zhovy Chex and Lugary Wi | vi his a | 11 fr | | | | _ |
| personally known to me to be the same personal | on(s) whose i | name is /are | subscribed | to the f | oregoing | |
| instrument, appeared before me this day in per- | son, and acki | nowledged tha | 1 they | | signed, | |
| sented and delivered the said instrument asa | free_ | and voluntary | act, for the | uses and | purposes | ı |
| therein set forth, including the release and waiver | | | | | | |
| Given under my hand and notarial seal, thi | | | mber | , 19 | 945 | |
| | | Anaraa | · y/' | <u> </u> | | |
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| I M. CHAICHAR BROOM A M. C | i i e | | | | | |
| ANNEMARIE LITTIG | <i>•</i> ሮዕ | מגנוו - צדאט | OIS TRAN | ISFER ST | TAMPS | |
| My Commission Espires 8/31/98 | | | | | | |
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| NAME AND ADDRESS OF FREE AREA. | DATE | | والإلا | INVI. | | 1/// |
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| | Buyer, Sell | ler or Represei | itative | | | |
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| ** This conveyance must contain the name and add | ress of the Gra | antee for tax b | illing purpo | ses : (Chi | ap. 55 | |
| ILCS 5/3-5020) and name and address of the persor | r preparing the | : instrument: (| Charist II. | CS 5/3-5 | 022). | |
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UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435 RECORDED FEBRUARY 14, 1979) LYING EAST OF ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE, NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 49.91 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS LAST ALONG SAID NORTH LINE 18.02 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 72.37 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 12.75 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TFACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 25 MINUTES 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.02 FEET; THENCE NORTH OO DEGREES 33 MINUTES 58 SECONDS WEST 72.55 FEET TO THE POINT OF BEGINNING (EXCEPT THEFEFROM THE SOUTH 10.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT 87525420 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 88008882

UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE.

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated $12 - 21$, $19^{9}5$ s | Signature: Drankor or Age: | at a second |
|--|----------------------------|-------------|
| Subscribed and sworn to before me by the | • | |
| said <u>Grantor</u> | Francis. | |
| this 21 day of | Ros | |
| 19 25. | My Commission Chinon | |
| (Misune M. Olive | 8:12/98 | |
| Notary Public | | |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated | 12-21 | , 19 95 | Signature: 👤 | Livin | War | 4 |
|-------|--|---------|----------------------------------|------------------------------|-------------|------|
| | and sworn to before m Glantel day of | | Rac Natary Pt My Community and a | Onor Plinois Bridges | ec or Agent | 9590 |
| ALLU | Notary Public | 21h | | The arrival of the second of | | 716 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]