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STATE OF ILLINOIS)
)
COUNTY OF COOK)

. DEPT-01 RECORDING \$23.00
. T45335 TRAN 4245 12/29/95 12:10:00
. #0080 DR *-95-907212
. COOK COUNTY RECORDER

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| P | | P |
| T | 23 | V |
| I | <i>[Signature]</i> | |

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, F.S.B. t/k/a CITICORP SAVINGS)
OF ILLINOIS, F.A., AN SUCCESSOR IN)
to FIRST FEDERAL SAVINGS AND LOAN)
ASSOCIATION OF CHICAGO, BY MERGER)

Plaintiff

vs

JAMES A. CAMPBELL a/k/a JAMES CAMPBELL;)
ROBERT T. CAMPBELL a/k/a ROBERT TROY)
CAMPBELL; NEIGHBORHOOD LENDING SERVICES;)
UNKNOWN OWNERS AND NONRECORD CLAIMANTS;)

Defendants

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of ~~Dec 29 1995~~ 19___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

JAMES A. CAMPBELL a/k/a JAMES CAMPBELL;

- (iv) The legal description and description of the subject premises are as follows:

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THE SOUTH 10 FEET OF LOT 22 AND THE NORTH 20 FEET OF LOT 23 (EXCEPT THE EAST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 3 IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 14-08-318-008

- (v) The commonly known address of the subject premises is as follows:

4917 N. MAGNOLIA
CHICAGO, IL 60640

- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: April 19, 1977

Name of the mortgagors or grantors:

JAMES A. CAMPBELL a/k/a JAMES CAMPBELL; ROBERT T. CAMPBELL
a/k/a ROBERT TROY CAMPBELL;

Name of the mortgagee, trustee or grantee in the Mortgage:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Recording or Registering: May 17, 1977

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 23929092

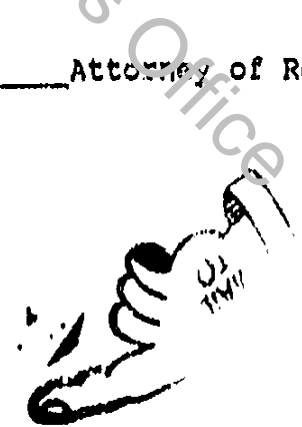
SIGNATURE: 

Attorney of Record

STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE MAILED TO:
MCBRIDE BAKER & COLES
500 West Madison Street, 40th Floor
Chicago, Illinois 60661
Tel. (312) 715-7500
Cook County Attorney No. 21890

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 266



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