TO 2013 DO UNOFFICIAL COPY 95908049 FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.00 T#0012 TRAN 8458 12/29/95 15:10:00 #8973 # DT - *-95-908042 COOK COUNTY RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed & Amendment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Jeffrey Jones, A Bachelor

and his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed & Amendment, bearing date the 15th day of June & September, 1982 & 1989, and recorded/registered in the Recorder's Registrat's records, on page , as document No. 26-268659 & 89-434301, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of the West 125 Feet of the East 658 Feet Lying South of the South Line of Skalba Subdivision in the South West 1/4 of The North East 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian and North of Aline Described as Follows: Beginning at the Intersection of a Line 185.00 Feet North of and Carallel with the North Line of Harland's South Chicago Addition to Bernice Aforesaid, with the Said West Line of the East 658 Feet, Thence North on the Last Described Line a Distance of 17.00 Feet; Thence Southeasterly a Distance of 126.11 Feet to the Point of measection of the West Line of the East 533.00 Feet of the South West 1/4 of the North East 1/4 Afcresaid with the Line 185.00 Fee North of and Parallel with the North Line of Hariand's South Chicago Addition to Bernice Aforedescribed, in Cook County, !llmois

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-30-215-049-0000

Address(es) of premises: 2910 E. 173rd Place, Lansing, Illinois

Witness their hand(s) and seal(s), this 26th day of December, 1995.

FIRST NATIONAL BANK OF ILLINOIS

By: Cuthing	(SEAL)
William MHake Senior Vice President	,

(SEAL)

Stanley S. Pamedis, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Road, Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF, ILLINIOS UNOFFICIAL COPY COUNTY OF COOK STATE OF, ILLINIOS UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that William C. Haase, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Pamedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 26th day of December, 1995

ETERETERINA SEAL SEAL	On and a. The
CAROL A. NEE NOTARY PUBLIC, STATE OF HUMOIC	Notary Public
MY COMMISSION EXPIRES 2/9/97	Commission Expires 29-97

RELEASE DEED

Mail TO
Dale Anderson
18225 Burnham Avenue
Lansing, IL. 60438

ADDRESS OF PROPERTY:

95908049