

# UNOFFICIAL COPY

95908150

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

. DEPT-01 RECORDING \$23.50  
. T#0009 TRAM 0417 12/29/95 15:31:00  
. #0370 + RH \*-95-908150  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT Elvina Johnson  
of the County of Cook and State of Illinois  
DO HEREBY CERTIFY that a certain mortgage dated the  
28 day of November 19 95,  
made by Roslyn Travis

to Elvina Johnson  
and recorded as document No. 95833497 in  
the office of the Recorder of Deeds  
Cook County, in the State of Illinois is, with the notes  
accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 35 IN BLOCK 54 IN CORNELL BEING A SUBDIVISION IN SECTIONS 26  
AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1872  
AS DOCUMENT NUMBER 13647, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-26-310-011

Address(es) of real estate: 7643 S. Drexel Chicago, IL 60619

is with all notes accompanying it, fully paid, satisfied, released  
and discharged. 1st AMERICAN TITLE order # C88708 LMB

95908150

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

With hand and seal this 26 day of December, 19 95.

Elvina Johnson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Pepe J. Colon  
S. LaSalle Suite 300  
Chicago, Illinois 60603



STATE OF ILLINOIS

COUNTY OF COOK

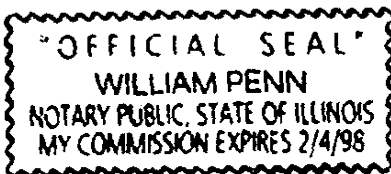
I, WILLIAM PENN  
a notary public in and for the said County, in the State  
aforesaid, DO HEREBY CERTIFY that ELVINA JOHNSON

personally known to me to be the same person whose name IS  
subscribed to the foregoing instrument, appeared before me  
this day in person, and acknowledged that She signed,  
sealed and delivered the said instrument as A free  
and voluntary act, for the uses and purposes therein set  
forth.

Given under my hand and official seal,  
this 26 day of DECEMBER, 19 95.

William Penn  
\_\_\_\_\_  
Notary

Commission expires 2/4/98



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