## CRAGINUNOFFICIAL COPY 95000077

RELEASE OF MORTGAGE

TC

Loan No.

01-64100-09

THE ABOVE SPACE FOR RECORDERS USE OHLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH J. MARCINIAK AND MADELYN T. MARCINIAK, BUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92319786 to the premises therein described to wit:

LOT 19 IN BLOCK 21 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-25-120-024.

95000077



IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for

Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15 day of SEPTEMBER 1993

Cragin Federal Bank for Savings

95000077

Attest

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTILY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin federal Bank for Savings of Chango and THAT THEY appeared before me this day in person and severally acknowledged that they signed and selliver. I the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed (seret) pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and act of said corporation for the uses and purposes therein set forth.

GIVIN under my hand and notatial seal, the day and year first above written.

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/23/96

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINO \$60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

THUST WAS FILED

COMMONLY KNOWN AS: 7822 ELM GROVE DR ELMWOOD PARK, IL 60635

PIN# 12-25-120-024

335BC

UNOFFICIAL COPY

WAS SOUTH TO SEE THE SECOND SECOND

Property of Coof County Clark's Office