

UNOFFICIAL COPY

95000081

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **1557610/(LESZCZYNSKA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ATTORNEYS' TITLE GUARANTEE FUND, INC., REF. 306947
26 SOUTH LASALLE STREET
CHICAGO, IL 60603

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANUTA LESZCZYNSKA, SINGLE WOMAN, NEVER MARRIED
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION
Loan Amount: 70,000.00
Date Of Mortgage: 02-27-90
Date Of Recording: 02-28-90
Pin Number: 13-28-119-033
Prop Addr: 2918 NORTH SPRINGFIELD, CHICAGO, IL 60618
Doc/Instrument #: 90094603
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT OF RECORDING 123.50
149799 TRAM 6652 01/03/95 09:34:00
11639 + DW *--95-000081
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 1993

ASSOCIATES NATIONAL MORTGAGE CORPORATION,
Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 5/24/93

95000081

B. D. Rogers
Assistant Vice President

Lisa Hunter
Assistant Secretary

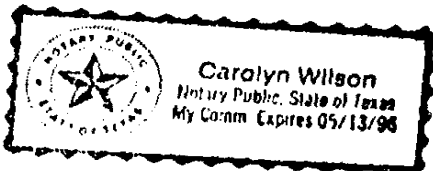
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this AUGUST 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared B. D. Rogers and Lisa Hunter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Associates National Mortgage Corporation, Attorney In Fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson
Carolyn Wilson (Comm. exp. 5-13-98) (Residing &
NOTARY PUBLIC Acting in Dallas Co.)



AT6 1360728

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1357610 (LESZCZYNSKA)

ATTACHMENT "A"

LOT 5 IN BLOCK 3 IN BAKER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1 2
OF THE NORTH 1 2 OF LOT 15 NORTH DAYLIN, KELLY AND CARROLL'S SUBDIVISION
OF THE NORTHWEST 1 4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95000081



MAIL TO:
M. DABROWSKI
6121 N. NW HWY #103
CHICAGO, IL. 60631