

UNOFFICIAL COPY

PREPARED BY:

*f*



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T:9999 TRAN 6687 01/03/95 14:55:00  
#1768 DW \*-95-000210  
COOK COUNTY RECORDER

LOAN NO. 11-1281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 23, 1994

RAMIRO GUERRA, MARRIED TO FELIPA GUERRA; ALEJANDRO VALLE AND ANACLETA A. VALLE, <sup>executed by</sup>

HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

page(s)

COOK

County Records.

State of ILLINOIS

described as follows:

LOT 24 AND THE SOUTH 13 FEET 3 INCHES OF LOT 25 IN JOHN SKALE'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE  
NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF)  
IN COOK COUNTY, ILLINOIS.

P.I.N. 16-34-201-039, VOLUME 580

COMMONLY KNOWN AS:

3158 SOUTH KEDVALE AVENUE, CHICAGO, IL 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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10 9 5 0 0 0 . 1 0

  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

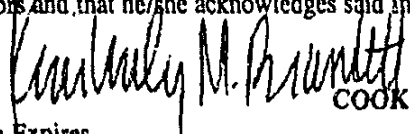
On . 1994 before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that that the seal affixed to said instrument is the corporate seal of said corporation,  
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's  
Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

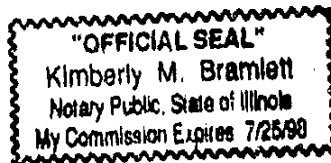
Notary Public

  
COOK

County, IL

My Commission Expires  
7/25/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



95000210

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