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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#0000 TRAN 0439 01/03/95 15:19:00  
#3880 # CJ \* -95-000368  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

1 of 3  
172522  
RE TITLE SERVICES #  
R12-2525  
THAT HERITAGE BANK OF SCHAUMBURG  
1535 W. SCHAUMBURG ROAD, SCHAUMBURG IL 60194 95000368

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto DANIEL HUNTZICKER  
(NAME AND ADDRESS)

195 D ROBERT COURT, UNIT D, BARTLETT, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain MORTGAGE, bearing date the 30 day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91657514  
91657515, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-310-008-1008

Address(es) of premises: 195 D ROBERT COURT, UNIT D, BARTLETT, IL 60103

WITNESS \_\_\_\_\_ hand and seal this 29 day of DECEMBER, 1994.

PAM MCCONNELL, ASSISTANT VICE PRESIDENT (SEAL)

*Pam McConnell*

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

**DIANE LONG, NOTARY**

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAM MCCONNELL

**ASSISTANT VICE PRESIDENT**

personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of DECEMBER, 1994.



Diane L. Long  
Notary Public  
Commission expires March 14, 1995

This instrument was prepared by HERITAGE BANK OF SCHAUMBURG  
(NAME AND ADDRESS) 1535 W. Schaumburg Rd.  
Schaumburg, IL 60194

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Independent Farm Services, Inc.

UNOFFICIAL COPY

0 0 0 9 5 0 0 0 0 0 0

Property of Cook County

95000388

TITLE SERVICES # R 12-4

UNIT D IN BUILDING NO. 35 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 4 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14, 15 IN H.C. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT 10435526 AND ALL IN THE SOUTHWEST ONE QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TANTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 22, 1972 AS DOCUMENT 22061019 TOGETHER WITH AN UNDIVIDED 1.6057 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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