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95000370

FOR THE PROTECTION OF THE

0000 TRAN 0439 01/03/95 3882 + C + - 95-0 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCH	AUMBURG.	
1535_W_SCFATHBURG_RO	AD, SCHAUMBURG IL 60194	
of the County of COOK an	d State of ILLINOIS for and in consideration of one dollar, and for). DT
other good and valuable consider dor	ns, the receipt whereof is hereby acknowledged, do _ES hereby remise	٥,
release, convey and quit-claim unto _DA	HUNTZICKER (NAME AND ADDRESS)	
195 D ROBERT COURT, UN	EIT C. BARTLETT IL 60103	—
heirs, legal representatives and assigns	s, all the cight, title, interest, claim, or demand whatsoever	
may have acquired in, through, or by a co	ertain MOD. OF MORT., bearing date the 30 day of NOVEMBER	 ,
	Office ofCOOK County, in the State of ILLINOTS in Book 94142614 as Document Number to the premises therein described	
oipage	as Document Number 25.442.015, to the premises therein described	1,
situated in the County of COOK	_, State of _ILLINOIS, as follows, to wit:	
and the second of the second o	D LEGAL DESCRIPTION orivileges thereunto belonging or apportaining.	0
	CV _A .	
Permanent Real Estate Index Number(-
•	ROBERT COURT, UNIT D. BARTLETT IL CO103	
WITNESS hand and seal	this 29 day of DECEMBER 19 94	
	PAM MCCONNELL, ASSISTAN, V.CF PRESIDENT (SEAL	L)
	Sam Moleniel (SEA)	Lj
		=
STATE OFILLINOIS		
COUNTY OFCOOK	· · · · · · · · · · · · · · · · · · ·	
	notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	• • •
"OFFICIAL SEAL"	PAM MCCONNELL ASSISTANT VICE PRESIDENT	
Diane L. Long	personally known to me to be the same person whose name IS subscribed to the	-
Notary Public, State of Illinois &	foregoing instrument, appeared before me this day in person, and acknowledged that	
My Commission Expires March 14, 1995	uses and purposes therein set forth.	
.	Given under my hand and orticial seal, this	
MAIL TO:	Notary Public	-
a Drive	Commission expires March 14, 1995	<u>-</u> .
This instrument was prepared by HERIT	AGE BANK OF SCHAUMBURG 1535 W. Schaumburg Rd	
pendent Forms Services, Inc.	Schaumbung IL 601947	1

4-33-37 Independent Forms Services, Inc.

UNOFFICIAL COPY

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GEORGE E. COLE®
LEGAL FORMS

RELEASE DEED

OT

Proberty of County Clerk's Office

Committee on

UNOFFICIAL COPY

Dropoly Ox Coot Collins way unit d in building no. 35 as delineated on survey of the following described parcei - OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): "LOCK 4 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14, 15 IN A.C. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT 10435526 AND ALL IN THE SOUTHWEST ONE QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, DANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEXTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 22, 1972 AS DOCUMENT 22061019 TOGETHER WITH AN UNDIVIDED 1.6057 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED ILLINOIS AND ARCHITECTURE REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFCREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH C. IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DECRIBED HEREIN.

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Property or Cook County Clerk's Office