

05001401

95001401

**UNOFFICIAL COPY**

**Know All Men By These Presents,**

616042154  
CALVIN TRUITT  
11-15-94

That.....Firststar Trust Company....., a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin (located at.....615 EAST MICHIGAN....., County of.....Milwaukee....., State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the.....15TH..... day of.....NOVEMBER....., A. D., 19..72., made and executed by.....CALVIN TRUITT AND YVONNE TRUITT.....

Lot Forty Eight (48) in BEEMSTERBOERS RESUBDIVISON

Property of Cook County Clerk's Office  
5-28-437-018

DEPT-01 RECORDING 123 59  
140008 TRAN 3788 01/03/95 09:46:00  
#0516 # JB \* -95-001401  
COOK COUNTY RECORDER

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Liberty Lending Services, Inc.  
P.O. Box 1000  
Wilmington, Ohio 45177-1000

95001401

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for.....COOK..... County, in the State of ILLINOIS on the..... day of.....November..16 A. D., 19..72., at.....1:50..... o'clock..... P. M., in Volume..... of Mortgages, on page....., Document No. 22 122 629, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said.....Firststar Trust Company..... has caused these presents to be signed by.....William Caruso..... Ass't Vice President, and countersigned by.....Charles F. Pedersen..... Ass't Secretary, at.....Firststar Trust Company..... and its corporate seal to be hereunto affixed, this..... day of.....December....., A. D., 19..94

SIGNED AND SEALED IN PRESENCE OF

FIRSTSTAR TRUST COMPANY, FKA  
FIRST WISCONSIN TRUST COMPANY  
AS CUSTODIAN

Witness  
J R STEWART

WILLIAM CARUSO Ass't Vice President

Witness  
STATE OF WISCONSIN

COUNTERSIGNED:  
Charles F. Pedersen Ass't Secretary

.....Milwaukee.....County, Personally came before me, this..... day of.....December....., A. D., 19..94, .....William Caruso..... Ass't Vice President, and.....Charles F. Pedersen..... Ass't Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authority.



Notary Public, .....MILWAUKEE.....County, My commission expires....., A. D., 19.....

My Commission Expires 6/23/96

This instrument was drafted by

23 59 ER

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

No \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Satisfaction of Mortgage**

This instrument should be immediately placed on file to avoid trouble and litigation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This space reserved for  
Register of Deeds

\_\_\_\_\_  
\_\_\_\_\_

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT FORTY EIGHT (48) IN BEEMSTERBOERS RESUBDIVISION  
OF THE WEST ONE HUNDRED FIFTY SEVEN (157) FEET OF  
LOT TWELVE (12) AND THE EAST ONE HALF ( $\frac{1}{2}$ ) OF LOT  
THIRTEEN (13) IN ANDREWS SUBDIVISION OF THE EAST ONE  
HALF ( $\frac{1}{2}$ ) OF THE SOUTH WEST ONE QUARTER ( $\frac{1}{4}$ ) AND THE  
SOUTH EAST FRACTIONAL ONE QUARTER ( $\frac{1}{4}$ ) OF SECTION  
TWENTY EIGHT (28) NORTH OF INDIAN BOUNDARY LINE,  
TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14),  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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