

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are hereby made.

95001426

DEPT-01 RECORDING 95001426 123.50
TRAN 3808 01/03/95 10:30.00
#0541 # JB # 95-001426
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
TRAN 3808 01/03/95 10:30.00
#0541 # JB # 95-001426
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William B. McNulty and Elizabeth D. McNulty, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2660456, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The street address of the Property (if applicable) is:
456 Linden Ave. - Unit A
Winnetka, IL 60093

95001426

Permanent Index No.(s): 05-20-217-019-1001

The legal description of the Property is:

UNIT A IN THE LINDEN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN LINDEN PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 35 IN WINNETKA, A SUBDIVISION OF PARTS OF SECTION 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS OF APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its A.V.P.

Secretary, and its corporate seal to be hereto affixed, this 30th day of November, 1994.

Harris Bank Winnetka, N.A.

By Arn T. Tyler
Arn T. Tyler, Vice President

Attest: Thomas J. Bassett
Thomas J. Bassett, Asst. V.P.

This instrument was prepared by James T. McCarthy, 520 Green Bay Rd., Winnetka, Illinois 60093
(NAME AND ADDRESS)

23 5/9

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

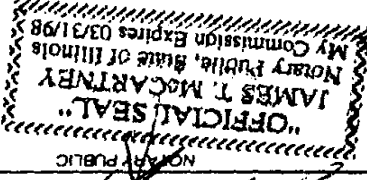
UNOFFICIAL COPY

MAIL TO:

Wells Bank
525 Green Bay Rd.
Winnetka IL 60093

91-555 ELIANA FINANCIAL, INC.

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 30th day of November 19 94

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler, Vice President of the Harris Bank Winnetka, N.A., a corporation, and Thomas J. Bassett, personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF Cook }
SS.

52210056