

ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL TO:

COOK COUNTY, ILLINOIS  
RECORDERS OFFICE

05 JAN -3 AM 9:48

95001893

LOAN # 1286764 rjm

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHN A SWANSON AND LINDA C SWANSON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 05-16-90, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 90229552 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 59 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH-WEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-34-103-010-0000

Property Address: 22531 CLARENDON AVENUE, RICHTON PARK, IL 60471  
together with all appurtenances and privileges thereunto belonging or appertaining.

*Neil J.*  
*John Swanson*  
*6960 W. 86th Pl.*  
*Crown Point, Ind*  
*46307*

*Box 333 CT*

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*94061864*

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LOAN # 1286764

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 19th day of December, 1994.

Metmor Financial, Inc.



ATTEST:

Janeth K. Jones  
Janeth K. Jones Asst. Secretary  
STATE OF KANSAS

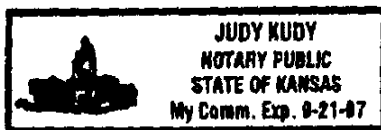
M. Jane Todd  
BY: M. Jane Todd Vice President

COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN under my hand and official seal this 19th day of December, 1994.

Judy Kudy  
Judy Kudy Notary Public

My Commission Expires 09-21-97



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