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FORM NO. 835
February 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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COOK COUNTY ILLINOIS
FILED FOR RECORD

95 JAN -3 AM 9:49

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/6/93 AND KNOWN AS TRUST #10-1583 AS TO PARCEL 1 AND 2 OF REAL ESTATE DESCRIBED BELOW; AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/24/91 AND KNOWN AS TRUST #13361-04, AS TO PARCEL 3 OF REAL ESTATE DESCRIBED below, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND ASSIGNMENT OF RENTS may have acquired in, through or by a certain

OCTOBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 94169182 of records, on page 94169183, as document No. 94169183, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PLEASE SEE EXHIBIT "A"
COOK COUNTY ILLINOIS
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2978

7532 480 F20E

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-21-508-028,-038 17-21-499-995-1005

Address(es) of premises: 2174-E SOUTH CHINA PLACE, CHICAGO, ILLINOIS 60616

Witness hand and seal , this 21TH day of DECEMBER 19 94.

Box 333CTT

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, ASSISTANT VICE PRESIDENT

Jo Ann Wong-lee (SEAL)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ANDRIA VARGO
1087 SHERWOOD DR.
WHEELING, IL. 60090

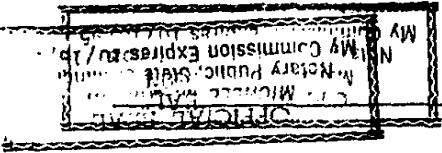
MAIL TO: Lenny S. Wong

2174-E South CHINA PLACE
UNIT 335-1
CHICAGO IL. 60616

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office

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Commission Expires

I, Michelle M. Dawson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON, LAKESIDE BANK, ASST. VP. President of ILLINOIS corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VP. Secretary and ASST. VP. Secretary, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 21st day of Dec. 1994

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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EXHIBIT "A"

Condominium Unit 3D-1

PARCEL 1:

UNIT 2174-E IN THE 2174 SOUTH CHINA PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 IN JADE GARDEN UNIT 1, BEING A RESUBDIVISION OF PART OF BLOCKS 41 AND 43 AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1993, AS DOCUMENT NUMBER 93593212, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94931641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE JADE GARDEN MASTER ASSOCIATION DATED MAY 17, 1993 AND RECORDED OCTOBER 14, 1994 AS DOCUMENT 94884011 OVER THE LAND DESCRIBED THEREIN AND BY DEED RECORDED AS DOCUMENT NO. _____

2174-E South China Place, Chicago IL 60616
Part of 17-21-508-028, -038

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2025/01/16