

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

95001225

DEPT-01 RECORDING \$23.00
T45555 TRAN 1323 01/03/95 08:25:00
#9619 # RC *-95-001225
COOK COUNTY RECORDER

95001225

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto COLIN GARDOM AND JOAN GARDOM, HIS WIFE

(IN NAME AND ADDRESS)

12708 WEST TANGLEWOOD PALOS PARK, ILLINOIS 60464

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of AUGUST,

19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 86393054, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

95001225

LOT 127 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPEMENT UNIT NUMBER 5, BEING PART OF THE EAST 1 OF THE NORTH WEST 1 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 23-33-109-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST

Secretary, and its corporate seal to be hereto affixed, this 27TH day of MAY, 19 93.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by ACCUBANC MORTGAGE CORPORATION
as agent and attorney-in-fact:

By JANICE HAMRICK - VICE PRESIDENT

HEATHER LANCASTER GILMER - ASSIST. SECRETARY

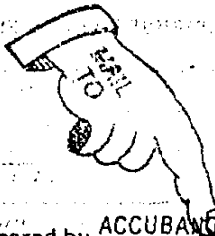
This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089

(NAME AND ADDRESS)

Box 64

92-3206

20010000



23/93

UNOFFICIAL COPY

RELEASE DEED
By Corporation

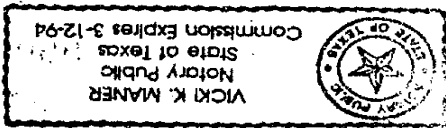
TO

ADDRESS OF PROPERTY:
12708 West Shanglewood
Palos Park, IL. 60464

MAIL TO:

020010070

Property of Cook County Clerk's Office



NOTARY PUBLIC

Vicki K. Maner

GIVEN under my hand and seal this 27TH day of MAY 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSIST Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the
a corporation, and ELAINE LANCASTER GILMER, personally
personally known to me to be the VICE President of the ACCUBANC MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAN B. HARRICK
I, VICKI K. MANER, a notary public

STATE OF -TEXAS
COUNTY OF DALLAS
SS.

95001225