PREPARED BY NOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE PLATINUM HOME MORTGAGE CORPORATION 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 DEPT-01 RECORDING \$23.50
T\$0011 TRAN 5173 01/03/95 15:04:00
\$7109 \$ RV *-95-002169
COOK COUNTY RECORDER

95002169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-123

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC.

A MINNESOTA CORPORATIION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1994

susan Liddell-Barper, married to darvell E. Barber; annie mae Liddell, single never married

to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, RCLLING MEADOWS, IL 6 and recorded in Liber () 1993 72 pag (8)

60008 COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

THE NORTH 90 FEET OF LOT 14 (EXCEPT THE EAST 32 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 ANY 4 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1887 AS DOCUMENT NO. 794731, IN COOK COUNTY, ILLINOIS.

PIN # 16-04-325-001 VOL. 544

COMMONLY KNOWN AS: 5469 WEST IOWA, CHICAGO, IL. 10559

95002169

GIAMBRONE

PLATINUM HOME MORTGAGE CORPORATION

JEAN HULAI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0/3/97

SEAL"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 18, 1994

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT

and

, known to me to be

of the carporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

My Commission Expires 4-2

1.

DIA" TT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL

By:

Its:

Witness:

By: WILLIAM W.

32005**r**ea

Its: PRESIDENT

Laser Forms Inc. (800) 448-3555 LIFT #BCAM 9/93

UNOFFICIAL COPY

garsooge

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