FFICIAL C KATHE BURKE usy allow ROLLING MEADOWS, IL 60008 rice of Ofamous JUI at gorgun Hilly walling 28 Court Co and When Recorded Mail To DEPT-01 RECORDING \$23.50 STANDARD FEDERAL BANK, & FEDERAL SAVINGS BANK T#0011 TRAN 5173 01/03/95 15:09:00 2600 WEST BIG BEAVER ROAD #7142 # RV *-95-002202 TROY, MICHIGAN 48084 COOK COUNTY RECORDER 95002202 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 206402566 FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1994 executed by TERRY P. DRAINER AND DEBORAH A. DRAINER, HUSBAND AND WIFE 10 WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGO QUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. ///ge(x) . as Document of ILLINOIS Cill t County Records, described (See Keverse for Legal Description) nereinafter as follows: 133 SCHREIBER AVENUE, ROSELLE, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION COUNTY OF COGO before me, the undersigned a Notary Public in and for said County and State, personally appeared

lis: PRESIDENT JAMES B. DOBBS(/-//a~ known to me to be the PRESIDENT and DONALD J. MONSEN known to me to be VICE PRESIDENT By: DONALD J. MONSEN of the corporation herein which executed the within VICE PRESIDENT instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument LINDA JANE JARSEN Witness: was signed and sealed on behalf of said corporation NOTARY FORCE CLATE OF ICH pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES TO 04'9 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public 💆 $\mathcal{X}O\mathcal{O}$ Coanty. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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LAM SET AS SET A (01-34-330-032)

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, BOECER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH LYING SOUTH AND ADJACENT TO SAID PARTS OF LOTS ALL IN BLOCK 8, IN 21.12 FEET THEREOF) AND THE NORTH 4 FEET OF THE VACATED EAST-WEST ALLEY LOT 4 (EXCEPT THE WEST 3.88 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST

RIDER - LEGAL DESCRIPTION