**UNOFFICIAL COPY** 

ILLINOIS RELEASE DEED

Loan No.: 068084-3

Prepared by: Samantha Benson Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

PIF: 11-15-94

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
successor in interest to Broadview Savings and Loan Association
through merger with American Heritage Savings and Loan Association

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby relaxed:

Name of Mortgagor: ROBERT J. DETMERS AND KAREN L. DETMERS HIS WARREDING

例は単項: MARMADING 427,50 1400円 - IRAN 0520-01703795-14124400 - 4842年 とお日 - ボータ第一のロ**2376** 

Name of Morkgages:

BROADVIEW SAVINGS AND LOAN ASSOCIATION

COOK COUNTY RECORDER

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC # 21 123 862, DACED MARCH 20, 1970, RENTS #21 123 863, DATED MARCH 20, 1970

Address of Property: 2415 Lee Blvd

Cerkeley IL 60163

Tax ID No.:

15-08-105-012

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: November 23, 1994

HOUSEHOLD BANK F.S.B

JENNYTER MICHOLS, Asst. Vice President

95002376

State of Illinois)
County of DuPage )

On November 23, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to Its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this November 23, 1994.

Notary Public/Commission Expires:

OFFICIAL SENT ALISON SMEAT NOTABLE CAUCES SAFE OF PARCY MY CORPORATION OF A SAFE

HOCARA EMPLICACOMMITMENT ENTITIES:

'n,

When recorded, please return to: Robert J Detmers
Karen L Detmers

1415 S Lee St

IL601/SXB

Berkeley

IL 60163

2750

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

068084-3 Loan No. 1

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 129 IN J.W. MCCORMACK'S WESTMORELAND SUBDIVISION IN THE WEST HALF OF The State of Cook County Clerk's Office SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS.

LG001 SXB

95002376

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