

4170535

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated DECEMBER 4, 1978, executed by EXCHANGE NATIONAL BANK OF CHICAGO

to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSC.

encumbering property in COOK County ILLINOIS,

as described in the Mortgage, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING 123.50
T#0014 TRAN 3787 01/04/95 09:14:00
#0528 : AH *-95-003490
COOK COUNTY RECORDER

TAX# 07-07-400-006-1167

1452 Cornell Terrace
Wolman Estates, L.I.

and recorded in the Office of the Clerk of the County Court of said County on the 5TH day of JANUARY, 1979, in Deed Mortgage Book INST. #24791(65), Page _____, has been paid in full and discharged; and the Clerk of said court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Prepared by NATIONAL MORTGAGE COMPANY

BY: Elliot H. Wender
NAME: ELLIOT H. WENDER
Title: VICE PRESIDENT

95003490

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the STATE OF TENNESSEE do certify that on this day the foregoing instrument in writing was produced to me in SHELBY County, TENNESSEE, and was acknowledged to me by ELLIOT H. WENDER to me well known and known to me to be the person who executed the foregoing instrument as VICE PRESIDENT for NATIONAL MORTGAGE COMPANY, and he acknowledged before me that he executed the same as VICE PRESIDENT for NATIONAL MORTGAGE CO. for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of OCTOBER, 1994, at MEMPHIS in the State and County aforesaid.

My Commission expires on 3/7/98

I hereby certify that this this instrument has been prepared by:

Beritha Dean
Notary Public BERTHA DEAN
County of Shelby

BERTHA DEAN
Notary at Large, State of Tennessee
Qualified in Shelby County
Commission Expires March 7, 1998

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Dang 94173045

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ITEM 1.
UNIT 100 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED
TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP
REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT
NUMBER 273297. UNIT 100 AS DESCRIBED AS DOCUMENT 22573735.

ITEM 2.
AN UNDIVIDED .59171% INTEREST (EXCEPT THE UNITS DELINEATED AND
DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED
PREMISES:

LOT 1 THROUGH 19, BOTH INCLUSIVE AND OUTLOT 1 FALLING IN THE
SOUTHEAST QUARTER(1/4) OF SECTION 7 (HEREINAFTER DESCRIBED), ALL
LOT 100 ROBIN FARMS UNIT THREE, BEING A SUBDIVISION OF PART
OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON OCTOBER 17, 1973, AS DOCUMENT NUMBER
272319.

95003430

95003430



D. Borden
1601 Taylor Street
Hannover, PA 17033

COOK COUNTY CLERK'S OFFICE
1601 TAYLOR STREET
SPRINGFIELD, ILLINOIS 62762