

19940821

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto JOHN L. DURKIN MARRIED TO MARGARET J. DURKIN, (his)(her)(their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93639171 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 1 AND THE EAST 15 FEET OF LOT 2 IN BLOCK 12 IN JAMES H CAMPBELLS ADDITION TO CHICAGO, IN THE NORTH WEST 1/4, (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3901 W 56TH STR, CHICAGO IL

TAX ID 19-14-108-068

DEPT-01 RECORDING \$23.50
 T90014 TRAN 3787 01/04/95 09:15:00
 0536 : AH * -95-003498
 COOK COUNTY RECORDER

95003498

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, on October 21, 1994.

Prepared by
 FIVE AVCO FINANCIAL SERVICES, INC.

By Stephen D. Brandon
 Stephen D. Brandon, Vice President

Attest: Marilyn L. Havens
 Marilyn L. Havens, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50

UNOFFICIAL COPY

STATE OF CALIFORNIA)

) ss.

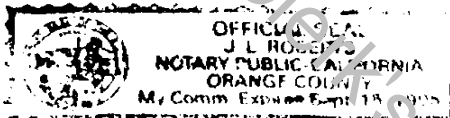
COUNTY OF ORANGE)

I, J. L. Roberts, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be the Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on October 21, 1994

J. L. Roberts

NOTARY PUBLIC



95003495

RELEASE OF MORTGAGE

DEED
By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO:

*John Dudson
301 W 5th St
Ogden UT 84203*