

UNOFFICIAL COPY

95003510
RELEASE OF DEED

4173401

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO ROBERT S. SPANO AND LOIS ANN SPANO, HIS WIFE 6128 S. KAPLOV, CHICAGO IL 60627 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED OCTOBER 7, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 14002267, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 10 IN BLOCK 1 IN RUBIN BROTHERS THIRD ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN 19-15-420-050
6128 S Kapor Chgo

GIT

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON OCTOBER 05, 1994.

95003510

THE HUNTINGTON MORTGAGE COMPANY

MICHAEL D. GREENWOOD

ASSISTANT VICE PRESIDENT

DEPT OF RECORDING \$23.50
T#0014 TRAN 3787 01/04/95 09:17:00
#0548 : AH * - 95 - 003510
COOK COUNTY RECORDER

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. GREENWOOD, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNEW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON OCTOBER 05, 1994.

Erma Wolf
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, RM 2124
COLUMBUS, OH 43235

ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98

WHEN RECORDED, RETURN TO:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, RM 2124
COLUMBUS, OH 43235

POC93 EAW

R Spano
6128 S Kapor
Chgo IL 60627



23.50
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05003510