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**FIXTURE FILING**

**INSTRUCTIONS:**

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor's copies and send other 3 copies with interleaved carbon paper to the filing office.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 8 1/2" x 10". Only one copy of such additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any type paper that is convenient for the Secured Party.

The STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Office  
(Date, Time, Number, and Filing Office)

**95003911**

Debtor(s) (Last Name First and address(es))  
**Cole Taylor Bank, as Trustee U/T/A**  
 dated December 19, 1986 and known as  
 Post Number 43878  
 850 West Jackson  
 Chicago, Illinois 60607

Secured Party(ies) and address(es)  
**Harris Trust and Savings Bank**  
 111 West Monroe Street  
 P.O. Box 755  
 Chicago, Illinois 60690

1. This financing statement covers the following type(s) of property:  
**See Schedule A attached hereto and made a part hereof.**

DEPT. OF RECORDING  
 T80004 TRAN 1086 01/04/95 11:44:00  
 \$8359 + RC # - 95 - 003911  
 COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~the above described~~ ~~standing on~~ ~~the above described~~ ~~the real estate~~ ~~of the debtor~~ ~~or the secured party~~ ~~or the transferee~~ ~~of the real estate~~ ~~of the debtor~~ ~~or the secured party~~ ~~or the transferee~~ ~~of the real estate~~ (Strike what is inapplicable) (Describe Real Estate)

**See Schedule I attached hereto and made a part hereof.**

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

4.  Products of Collateral are also covered. **1097496-1**

2 Additional sheets presented.  
 Filed with Recorder's Office of Cook County, Illinois.

**COLE TAYLOR BANK, AS TRUSTEE** as **Moreland**  
 By *Mark S. Shuman* **CO: Vice President**  
 Signature of (Debtor) (Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

(1) FILING OFFICER COPY ALPHABETICAL

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11630056

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## SCHEDULE I

### LEGAL DESCRIPTION

That part of the South West 1/4 of Section 32, Township 39 North, Range 14 East of the Third Principal Meridian, lying West of the East 33 Feet of said South West 1/4 of the East 33 Feet of said South West 1/4; East of the East Bank Line of the South Fork of the South Branch of the Chicago River; North of a line drawn parallel with and 63 Feet South of the line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32; and South of a line drawn parallel with and 342 Feet North of said line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32,

and

The West 3 Feet of the East 33 Feet of the South West 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian lying North of a line drawn parallel with and 63 Feet South of the line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32 and South of a line drawn parallel with and 342 Feet North of said line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32, in Cook County, Illinois.

PIN: 17-32-300-124  
17-32-300-125  
17-32-300-137  
17-32-401-001  
17-32-401-002  
17-32-401-003  
17-32-401-004  
17-32-401-005  
17-32-401-006  
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17-32-401-009  
17-32-401-015  
17-32-401-016  
17-32-401-017  
17-32-401-018  
17-32-401-019  
17-32-401-021  
17-32-401-022  
17-32-401-023  
17-32-401-032

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