

UNOFFICIAL COPY

RECORDER'S OFFICE

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

ORDER FROM  
MODERN LAW FORMS  
1111 N. ROYAL VILLAGE, IL  
(708) 440-1698

FIXTURE FILING

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8 1/2" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
1200 West 37th Street  
Building Partnership  
1200 West 37th Street  
Chicago, Illinois 60609

Secured Party(ies) and address(es)  
Harris Trust and Savings Bank  
111 West Monroe Street  
P.O. Box 755  
Chicago, Illinois 60690

95003912

1. This financing statement covers the following types (or items) of property:  
See Schedule A attached hereto and made a part hereof.

DEPT. OF RECORDS  
ASSIGNEE OF SECURED PARTY  
T#0084 TRAN 1086 01/04/95 11:00:00  
48350 RC #95-00391  
COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~(The above timber is standing on \_\_\_\_\_) (The above minerals or the title (including oil and gas) interests will be taken in \_\_\_\_\_) (The well or mine located on \_\_\_\_\_)~~ (Strike what is inapplicable) (Describe Real Estate)

See Schedule I attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is \_\_\_\_\_

1200 WEST 37TH STREET BUILDING PARTNERSHIP  
By: *John R. Gedde*  
Its General Partner

Products of Collateral are also covered.

1097/416-2

By: *Charles E. Gedde*  
Signature of (Debtor) Its General Partner  
(Secured Party)

4. Additional sheets presented: \_\_\_\_\_  
Filed with Recorder's Office of \_\_\_\_\_ Cook County, Illinois.

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

(1) FILING OFFICER COPY-ALPHABETICAL

FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 4-73

This form of financing statement is approved by the Secretary of State.

SCHEDULE A

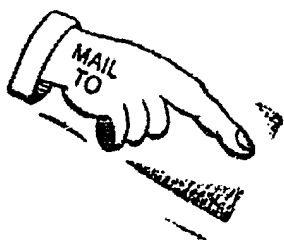
All buildings and improvements of every kind and description heretofore or hereafter created or placed on the property described in Schedule I attached hereto and made a part

95003912

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## SCHEDULE A

All buildings and improvements of every kind and description heretofore or hereafter erected or placed on the property described in Schedule I attached hereto and made a part hereof and all materials intended for construction, reconstruction, alteration and repairs of the buildings and improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the premises immediately upon the delivery thereof to the said real estate, and all fixtures, machinery, apparatus, equipment, fittings and articles of personal property of every kind and nature whatsoever now or hereafter attached to or contained in or used or useful in connection with said real estate and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof, including but not limited to all machinery, motors, fittings, radiators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating sprinkler equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, draperies, carpets, other furnishings, equipment and personal property used or useful in the operation, maintenance and protection of the said real estate and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefor. All judgments, awards or damages, settlements and other compensation hereafter made resulting from condemnation proceedings or the taking of the property described on Schedule I attached hereto or any part thereof or any building or any other improvement now or at any time hereafter located thereon or any easement or other appurtenance thereto under the power of eminent domain or any similar power or right (including any award from the United States Government at any time after the allowance thereof and the issuance of the warrant for payment thereof) whether permanent or temporary or for any damage (whether caused by such taking or otherwise) to said property described on Schedule I attached hereto or any part thereof or the improvements thereon or any part thereof or to any rights appurtenant thereto, including severance and consequential damage and any award for change of grade of streets.



RETURN TO:

LEXIS Document Services 2054  
135 South LaSalle, Suite 10102  
Chicago, IL 60603

35001912 Office

2750  
B114

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## SCHEDULE I

### LEGAL DESCRIPTION

That part of the South West 1/4 of Section 32, Township 39 North, Range 14 East of the Third Principal Meridian, lying West of the East 33 Feet of said South West 1/4 of the East 33 Feet of said South West 1/4; East of the East Bank Line of the South Fork of the South Branch of the Chicago River; North of a line drawn parallel with and 63 Feet South of the line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32; and South of a line drawn parallel with and 342 Feet North of said line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32.

and

The West 3 Feet of the East 33 Feet of the South West 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian lying North of a line drawn parallel with and 63 Feet South of the line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32 and South of a line drawn parallel with and 342 Feet North of said line between the North East 1/4 and the South East 1/4 of said South West 1/4 of Section 32, in Cook County, Illinois.

PIN: 17-32-300-124  
17-32-300-125  
17-32-300-137  
17-32-401-001  
17-32-401-002  
17-32-401-003  
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17-32-401-021  
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17-32-401-023  
17-32-401-032

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