JNOFFICIAL REPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

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LOAN #3512231

ASSIGNMENT OF MORTGAGE

Forgood and valuable consideration PALOS BANK AND TRUST COMPANY grant, bargain, sell, assign, trainstar. and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indentura of Mortgage bearing date the 30TH day of DECEMBER , 19 94 made by HARRIET M. KAMPE, A MIDOW, NOT REMARKIED AND JUDITH A. PARKER, MARKIED to PALOS BANK AND TRUST COMPANY and all its right, title, and interest to the premises

therein described as follows:

SEE LEGAL ADDENDUM

"This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument."

TAX ID# 24-31-201-048-0000

PROPERTY ADDRESS 104 FELDNER COURT, PALOS HEIGHTS, ILLINO'S

which said Mortgage is RECORDED in the RECORDER'S office of the County of \_\_COOK of \_ILLINOIS as Document Number

in the State

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, PALOS BANK AND TRUST COMPANY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 30 TH day of DECEMBER \_\_\_\_ 19 94

Seal

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# **UNOFFICIAL COPY**



LOAN # 3512231

STATE OF ILLINOIS) **COUNTY OF** 

	I, the undersigned, a Notary Public in and for said County and Stat Robert A. Shanks and the above Named M.	e, do hereby cer argaret Christ	
person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively sipned, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and sea their own free and voluntary act as Asst. Vice President and Mortgage Services Manager respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.  Given under my hand and Notarial Seal this 30TH day of DEC. 1994  My Commission Expires:  OFFICIAL SEAL  My Commission Expires:  OFFICIAL SEAL  My Commission Expires:	PALOS BANK AND TRUST COMPANY are personally know		
Siven under my hand and Notarial Seal this 30TH day of DECA 1994  My Commission Expires:  OFFICIAL STAL  My Commission Expires:  My Commission Expires:  My Commission Expires:  OFFICIAL STAL  My Commission Expires:  My Commission Expires:  OFFICIAL STAL  My Commission Expires:  My Commission E	person and, being first duly sworn, sald and acknowledged that they are	e such officers, ti	hat they respectively signed,
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.  Given under my hand and Notarial Seal this 30TH day of DEC, 1994  My Commission Expires:  DEFICIAL SEAL  MY Commission Expires:  My Commission Expires:  My Commission Expires:	as their own free and voluntary act as Asst. Vice President	andMort	<u> Rage Services Manager</u>
Given under my hand and Notarial Seal this 30TH day of DEC. 1994  Margrae (I Allegis  My Commission Expires:    DEFICIAL SEAL   MA   DEC. 102.95			rposes therein set forth, and
My Commission Expires:    Margray   My Grant   State			
My Commission Expires:    DEFICIAL SEAL   MA	Given under my hand and Notarial Seal this $30\mathrm{TH}$ day	y of DEC4 1994	1.6
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LEGAL ADDENDUM "A" LOAN # 35-1223 KAMPE

#### PARCEL 1:

THAT PART OF LOT 1 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PARTAKEN FOR MIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 28.42 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 33 SECONDS WEST 8.53 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56 MINUTES 27 SECONDS WEST 65.92 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 03 MINUTES 33 SECONDS WEST ALONG SAID EXTENSION AND CENTER LINE, 45.37 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 56 MINUTES 27 SECONDS EAST, ALONG SAID CENTER LINE AND THE LASTERLY EXTENSION THEREOF, 65.92 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 33 SECONDS EAST 45.37 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE VILLAS OF PALOS HEIGHTS RECORDED JULY 1, 1994 AS DOCUMENT 91578976 AND FIRST SUPPLEMENTARY DECLARATION RECORDED NOVEMBER 7, 1994 AS DOCUMENT 94949073 AND BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE DATED TRUST NUMBER 1096636 TO RECORDED 1997 AS DOCUMENT FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office