

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

95004793

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That ANTHONY CASCIO-MARIANA, AS TRUSTEE, SUCCESSOR TO F.S. TRUNCONE

of the County of COOK, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DOYLE D BEDFORD AND BESSIE R BEDFORD

WIFE HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE

bearing date the 1st day of JULY, 1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 7450100 in Book of records, Page to the premises therein described, as follows, to-wit:

95004793

THE SOUTH HALF OF LOT ONE HUNDRED SIXTY, ALL OF LOT ONE HUNDRED AND SIXTY-ONE IN BLOCK TWO IN YOUNG AND CLARKSON'S SECOND ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE EAST 13.565 FEET OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 25-23-206-014 COMMONLY KNOWN ADDRESS: 11925 S. PERRY, CHGO

DEPT-01 RECORDING \$23.50
T#0012 TRAN 1046 01/04/95 11:35:00
\$3872 + SK # -95-004793
COOK COUNTY RECORDER

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CITY OF HOFFMAN ESTATES County of COOK, in the State of ILLINOIS situated in the together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 21 day of NOVEMBER, 1994.

ANTHONY CASCIO-MARIANA BRANCH ASSISTANT VICE PRESIDENT AND TRUSTEE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ANTHONY CASCIO-MARIANA, BRANCH ASSISTANT VICE PRESIDENT AND TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

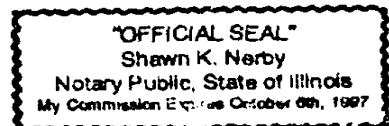
Given under my hand and Notarial Seal, this 21 day of NOVEMBER, 1994.

This instrument was prepared by:

Shawn K Nerby Notary Public SHAWN K. NERBY, BRANCH SALES MANAGER

K. STORINGER (Name)

2509 W. GOLF RD., HOFFMAN ESTATES, IL 60195 (Address)



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