INV #600 GNMA #366767

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, 277 Park Avenue, New York, New York 10172, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the Company of the date of the Company of Cook County, Illinois, records on the Strip day of the Company of the County and State to-wit:

232. N 74TH COURT, ELMWOOD PARK, IL 63635-0000
TAX PARCEL NUMBER: 12-36-753-013

DEPT-01 RECORDING 423 56 1#0600 TRAN 3502 01/04/75 10/05/60 #0761 # JB * -95-004036 COOK COUNTY RECORDER

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF Chemical Bank hereto sets its hand by bort Thompson, its Authorized Officer and Nikki Montgomery, its Authorized Officer, the

17th day of Bay, 1994.

IN PRESENCE OF:

Chemical Bank

John Hellmin

By: Lori Thompson /

Denise Dhylziak

By: Nikki MontgomeryV | lug: Authorized Officet

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State or Colo, personally appeared the above named Lori Thompson, Authorized Officer and Pikki Montgomery, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of raid Corporation and the free act and deed of themselves personally and as such/officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and off cial seel at Worthington, Ohio, this 17th day of May, 1994.

Notary Public

When recorded, return to: Chemical Hortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-IL DM/]t/4

2350m



DENISE DUDZIAK
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 1998



LOT 16 IN BLOCK 5 IN MARWOOD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445.0 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 25, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS)

95004538

UNOFFICIAL COPY

Property of Cook County Clerk's Office

