

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO 00092166-56

95004250

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0975 01/04/95 09:37:00
#3799 BK #-95-004250
COOK COUNTY RECORDER

94879279

2034783

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

, herein-

after referred to as ASSIGNOR, or and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration dollars, receipt of which is hereby conveyed and acknowledged from
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVE. SOUTH
MINNEAPOLIS MN 55402

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 11, 1994

made and executed by ROGELIO ARREOLA, MARRIED TO MARIA DEL CARMEN ARREOLA WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD AND EUSTELIO ARREOLA, MARRIED TO GRISELDA ARREOLA WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD AND JUAN CAYTAN, A BACHELOR

MKS
10/13/94

94879277

which said Mortgage or Deed of Trust was recorded on *10/13/94* as Reception No. *94879277*
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

95004250

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 3121 NORTH MONTICELLO AVENUE, CHICAGO ILLINOIS 60618

LOAN AMOUNT: \$133,691.00

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4138 10/13/94 14:33:00
#8722 + RV #-94-879279
COOK COUNTY RECORDER

Together with the Note or Notes therein described or referred to, the money due and to become due thereon, all interest, and all charges accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11TH day of OCTOBER, 19 94

94879279

JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: *Monica A. Smith*
MONICA A. SMITH-ASSISTANT SECRETARY

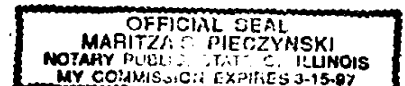
ACKNOWLEDGEMENT

ATTORNEYS' NATIONAL
TITLE NETWORK

STATE OF ILLINOIS
COUNTY OF KANE

On this 11TH day of OCTOBER, 19 94, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Maritza S. Pieczynski
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

Monica A. Smith
MONICA A. SMITH

23002
MR00507-88

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LOT 20 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLEY AND CARROLL'S
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.#13-26-107-019

Property of Cook County Clerk's Office

91870-735004250