

UNOFFICIAL COPY

95004263

LOAN #: _____
POOL #: 824140
RBMG LOAN #: 619689 DL

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 8/31/93, executed by **PEDRO PADILLA AND MARIA I. PADILLA, HUSBAND AND WIFE** and recorded in Document No. 93-772972, on 9/27/93, COOK County Records, State of Illinois; property being located at 4422 WESLEY TERRACE, SCHILLER PARK, ILLINOIS 60176..

Tax ID #: 12-15-103-019 AND 12-15-103-044
Legal Description: SEE ATTACHED

DEPT-11 RECORD TOR \$23.50
~~T#0013 TRAN 8878 01/04/94 08:18:00~~
~~#6346 ; AP # - 94 - 004263~~
COOK COUNTY RECORDER

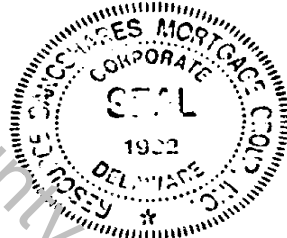
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

E. FAYE HAWKINS
E. FAYE HAWKINS
ASSISTANT SECRETARY



95004263

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Christy M. Hayes
Notary Public My Commission Expires September 2, 2004
My Commission Expires: _____

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1(800)933-2890 EXT. 3232

. DEPT-11 RECORD TOR \$0.00
. T#0013 TRAN 2905 01/04/95 11:04:00
. #6628 ; AP # - 95 - 004263
. COOK COUNTY RECORDER

10/28/94 f NATIONS (05/94)

23.50
RP

UNOFFICIAL COPY

8087-1000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 3 7 2 9 7 2

AFTER RECORDING MAIL TO:

WEST AMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



619689
824140

93772972

LOAN NO. 00085492-56

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131 7267393-129

This Mortgage ("Security Instrument") is given on August 31, 1993. The Mortgagor is PEDRO PADILLA and MARIA I. PADILLA, HUSBAND AND WIFE

whose address is 4422 WESLEY TERRACE, SCHILLER PARK, IL 60176

("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, A ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3407 WEST LAWRENCE AVENUE, CHICAGO, IL 60625

("Lender"). Borrower owes Lender the principal sum of Ninety Eight Thousand Nine Hundred Eighty Three Dollars and no/100

Dollars (U.S. \$ 98,983.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and

payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,

with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does

hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Lot 5 in Block 4 in Moore's Addition to Schiller Park, a subdivision of that part of the South 489.1 feet of the North section of Robinson's Reserve lying West of River Road (except the South 155 feet of the West 200 feet thereof) in Township 40 North, Range 12, East of the Third Principal Meridian, recorded May 13, 1946 as Document No. 12792800, in Cook County, Illinois.
Permanent Index No. 12-15-103-019 and 12-15-103-044

95004263

3150

93772972

which has the address of

4422 WESLEY TERRACE

SCHILLER PARK

Illinois

60176
[Zip Code]

[Street]
("Property Address");

[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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