

# UNOFFICIAL COPY

LOAN #: \_\_\_\_\_  
POOL #: 824190  
RBMS LOAN #: 639433

## 95004292

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

REC'D-11 RECORD TOR \$0.00  
T\$0013 TRAN 8905 01/04/95 11:11:00  
\$6657 + AP \* - 95-004292  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 11/23/93, executed by MARIANNE GRISDALE, A SPINSTER, JAMES R. GRISDALE AND SHARON GRISDALE, HUSBAND AND WIFE and recorded in Document No. 3014200, on 12/10/93, COOK County Records, State of Illinois; property being located at 2026 WEST OHIO STREET CHICAGO IL 60612.

REC'D-11 RECORD TOR \$0.00  
T\$0013 TRAN 8905 01/04/95 11:11:00  
\$6657 + AP \* - 95-004292  
COOK COUNTY RECORDER

Tax ID # 17-07-116-036-0000

Legal Description: EAST 4 INCHES OF LOT 88 AND LOT 89 IN GIBSON'S S/D OF LOT 12

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: A. M. SHOWALTER  
Its: ASSISTANT VICE PRESIDENT 95004292

Attest:

E. Faye Hawkins  
E. FAYE HAWKINS  
ASSISTANT SECRETARY



REC'D-11 RECORD TOR \$23.50  
T\$0013 TRAN 8905 01/04/95 08:34:00  
\$6657 + AP \* - 95-004292  
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Aura M. Hayes  
Notary Public  
My Commission Expires: \_\_\_\_\_

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Drive, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

10/28/94 E NATIONS (05/94)



2350  
RD

*Assignment by doc 03014196*

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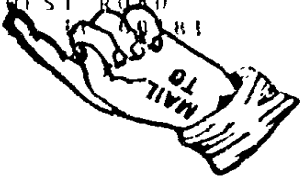
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

4/16/5960

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE



03014199

DEPT-11 RECORD-T 431.50  
145555 TRAN 7345 12/10/93 13:56:00  
40229 \$ \*-D3-D14199  
COOK COUNTY RECORDER

LOAN NO. 00086966 56

03014199

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7355367-729

This Mortgage ("Security Instrument") is given on November 23, 1993. The Mortgagor is MARIANNE GRISDALE, A SPINSTER, JAMES R. GRISDALE and SHARON GRISDALE, HUSBAND AND WIFE

whose address is 2026 WEST OHIO STREET, CHICAGO, IL 60612

("Borrower"). This Security instrument is given to

USA MORTGAGE CORPORATION, A ILLINOIS CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

7234 WEST NORTH AVENUE #407 ELMWOOD PARK, IL 60635

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventy Eight Thousand

Three Hundred Forty Four Dollars and no/100

Dollars (U.S. \$ 178,344.00). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and

payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,

with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of

Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does

hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE EAST 4 INCHES OF LOT 88 AND ALL OF LOT 89 IN GIBSON'S SUBDIVISION OF LOT 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. 17-07-116-036-0000 VOL. 586

95004292

which has the address of 2026 WEST OHIO STREET CHICAGO  
Illinois 60612 ("Property Address");  
(Zip Code) (Street) (City)

CHICAGO  
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

PROPOSED FOR COOK COUNTY CLERK'S OFFICE

03014199

05/13

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Property of Cook County Clerk's Office