

UNOFFICIAL COPY

LOAN #:

POOL # : 824189

95004295

RBMG LOAN #: 635794

\$0.00

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-11 RECORD FOR
1:00:13 TRAM 8905 01/04/95 11:12:00
\$6660 \$ AF * 95-004295
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 11/16/93, executed by DORIS KIELY, A SPINSTER and recorded in Document No. 93-980022, on 12/1/93, COOK County Records, State of Illinois; property being located at 21-A HOOVER COURT, STREAMWOOD, IL, 60107.

Tax ID #: 06-22-303-032-1211, VOL 60
Legal Description: SEE ATTACHED

DEPT-11 RECORD FOR \$23.50
~~1:00:13 TRAM 8905 01/04/95 11:12:00~~
~~\$6660 \$ AF * 95-004295~~
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

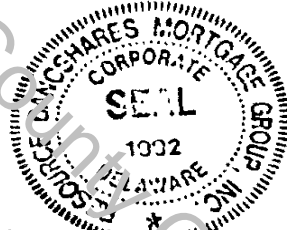
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: *A. M. Showalter*
Its: ASSISTANT VICE PRESIDENT

Attest:

E. Faye Hawkins
E. FAYE HAWKINS
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICKLAND



95004295

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Wanda M. Hayer
Notary Public
My Commission Expires: September 2, 2004

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1 (800) 933-2890 EXT. 3232

10/28/94 E NATIONS (05/94)



23.50
RD

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2025

Property of Cook County Clerk's Office

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10/10/17
8/28/17

UNIT 32-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89411040, IN THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/8 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95004295

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