

BOX 333-CT

UNOFFICIAL COPY

This instrument was prepared by...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BY: [Signature] VICE PRESIDENT
Renna Diamond
ASSISTANT VICE PRESIDENT
Marianne Wagnen

PARKWAY BANK & TRUST COMPANY
has caused these presents to be signed by its VICE PRESIDENT, and attested by its AVP
IN TESTIMONY WHEREOF, the said PARKWAY BANK & TRUST COMPANY
together with all the appearances and privileges thereunto belonging or appertaining

XXXXX
and its corporate seal to be hereunto affixed, this 21st day of November, 1994

SEE LEGAL ATTACHED
COOK COUNTY CLERK'S OFFICE
05 JAN - 4 PM 3:28
95005469

follows to wit:
of records on page 92828485/91966543/94969544/93876921/93876922/94730467/94730468/94969540/94969541
Cook County, Illinois, and recorded in the Recorder's Office of Cook County, Illinois, on the 5th day of August, 1994, and recorded in the Recorder's Office of Cook County, Illinois, on the 5th day of August, 1994, and recorded in the Recorder's Office of Cook County, Illinois, on the 5th day of August, 1994.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY
a corporation of the State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Assignment of Rents
Construction Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Company
NAME AND ADDRESS: Parkway Bank & Trust Company
U/I/A 10344 Dated 6/9/92 4800 N. Harlem Harwood Hts., IL. 60556

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
PARTIAL
95005469
RECEIVED
NOV 21 1994

File 785 999 - No abstract -

CT 1 73-66-071 3

95005469

00000000

693

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } ss

THE UNDERSIGNED

I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Reina Diamond
personally known to me to be the VICE President of the PARKWAY BANK & TRUST CO.
_____, a corporation, and Marianne Wagner, personally
known to me to be the AVP of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and AVP they
signed and delivered the said instrument as VICE President and AVP of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 21st day of November 19 94



Virginia M. Stornick

95005469

RELEASE DEED

By Corporation

TV

ADDRESS OF PROPERTY

MAIL TO

UNOFFICIAL COPY

69650056

Property of

8000 Old Hicks Rd, Palatine

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 1: UNIT 8-F IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

02 02 2013 134

EXHIBIT A

6 5 1 0 0 8