CMC #5432771 INV #08383 GNMA #820215

UNG TO SHOULD COPY

ASSIGNMENT OF HORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

7415 N WOLCOTT, CHICAGO, IL 60626 TAX PARCEL NUMBER: 11304100310000 *PATRICK

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS SHEREOF, Chemical Bank hereto sets its hand by Nikki Montgomery, its Authorized Officer and Deborah Moss, its Assistant Secretary, the 1st day of June 1293.

IN PRESENCE OF:

Denise Dudziak

Cheryle Shuck

By: Nikki Hondgomery Its: Authorized Officer

By: Deborah Moss

Ita: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

DEPT-01 RECURDING 123.50 TH00000 TRAN 3740 01/44/95 14:45:00 10076 0 コン ロークラーのの5549 COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Nikki Montgomery, Authorized Officer and Deborah Moss, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official/seal, at Worthington, Ohio, this 1st day of June, 1993.

Notary Public

When recorded, return to: Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-909°

QCS-IL/ AMS:njj/1



CHERYLE L. SHICK HOTARY PUBLIC-STATE OF CHICA MY COMMISSION EXPIRED HAY 22, 1997

PARCEL 1: THE WEST 40.88 PERT (EXCEPT THE MORTH 38.06 PERT) OF LOT 4 AND THE WEST 40.88 PERT OF ALL OF LOT 3 AND THE WEST 40.88 PERT OF LOT 2 IN BLOCK 4 IN MURPHY'S ADDITION TO ROGERS PARK, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE BAST 30.45 FEET OF THE WEST 71.33 FEET (EXCEPT THE NORTH 38.06 FEET) OF LOT 4 AND THE BAST 30.45 OF THE WEST 71.33 FEET OF ALL OF LOT 3 AND THE BAST 30.45 FEET OF THE WEST 71.33 FEET OF THE WORTH 8.87 FEET OF LOT 2 ALL IN DE BLOCK 4 IN MURPHY'S ADDITION TO ROUSE PARK IN THE SOUTHBASN 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, BAST OF THE 4 THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

23"0

Recod 2009