

351134
CMC #5393920

UNOFFICIAL COPY

95005550

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, National Association, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Bank, National Association, whose mailing address is 200 Jericho Quadrangle, Jericho, New York 11753, does hereby sell, assign, transfer and set over unto the said Chemical Bank, its successors and assigns, a certain Mortgage Deed bearing the date the 10 day of June, 1993, executed and delivered to Chemical Bank, National Association by JEFFREY G CHIARO and filed as document Number 0291238 of COOK County, Illinois, records on the 22 day of June, 1993 upon the following described real estate, situated and being in said County and State to-wit:

559 W SURF AVENUE, CHICAGO, IL 60657
TAX PARCEL NUMBER: 14281220171059

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank, National Association, hereto sets its hand by Lori Thompson, its Vice President and Kathy Kennedy, its Vice President, the 1st day of June, 1993.

IN PRESENCE OF:

[Signature]
Deborah Moss

[Signature]
David Bean

[Signature]
By: Lori Thompson
Its: Vice President

[Signature]
By: Kathy Kennedy
Its: Vice President

Rec'd 1/7

STATE OF OHIO
COUNTY OF FRANKLIN

DEPT-01 RECORDING 123 50
TMO008 TRAN 3948 01/04/95 14:46:00
#0097 # JB # -95-005550
COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Lori Thompson, Vice President and Kathy Kennedy, Vice President, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 1st day of June, 1993.

[Signature]
Notary Public

When recorded, return to:
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9900.

CBNA-IL/ AMS:jt/4



DAVID M. BEAN
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

UNIT 706 IN COMMODORE/GREEN BRIER LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN SURF STREET) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2691238 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. P.I.N.: 14-88-122-017-1059

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