UNOFFICIAL COPY

95005258

WARRANTY DEED Individual to Individual

RETURN TO: Charles P. Wottrich Attorney At Law 2629 Flossmoor Road

Flossmoors, IL 60422-03994

SEND SUBSEQUENT TAX BILLS TO:

Mr. Dartick Moore 7443 Waspington, Unit 501

Forest Park, Illinois 60130

DEPT-01 RECORDING \$27.50 740011 TRAN 5187 01/04/95 15129:00 COOK COUNTY RECORDER

For Recorders Use

THE GRANTORS, Ection J. Slowiak and Kathleen J. Slowiak, humband and wife

of the Village of Our Park, County of Cook, and State of Illinois for the consideration of ten (\$10.00) dollars and other good and valuable consideration in hand paid, CONVEY and WARRANT to

Darrick Moore,

in Tenancy in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 501 IN 7443 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 4, 5 AND 6 TAKEN AS A TRACT IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN THE RAILROAD ADDITION TO HARLEM A SUBDIVISION OF THE SOUTHEAST 2/2 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE COMMERCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF THE NORTHWEST CORNER OF LOT 5, AND WEST OF A LINE COMMENCING 5 PEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF LOT 6; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24560874 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 15-10-430-034-1004.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

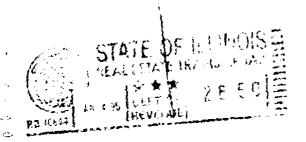
Address of Real Estate: 7443 Mashington, Unit 501, Forest Park, IL

UNOFFICIAL COPY

B.G. Miller



Property of Cook County Clerk's Office



UNOFFICIAL COPY

| DATED this 1 30 | day of Javany, 1995. |
|--|--|
| Brian J Slowiak | (SEAL) |
| Kathleen J. Slowiak, | (SEAL) |
| if any, to homestead | metatid ett ttänem! |
| State of Illinois) | شهر به |
| County of Cook) | |
| | ry Public in and for said County, in the |
| State aforesaid, CO HEREBY CERTI | TY that BRANJ J. SLOWINK and the personally known to me to be the same |
| persons whose names are subscrib | ed to the foregoing instrument, appeared a acknowledged that they signed, sealed |
| and delivered the said instrume | nt as their free and voluntary act, for set forth, including the release and |
| waiver of the right of howestes | 1. |
| Jajuney under my hand and | official seal, this 3rd day of |
| y commission expires o | n C arrie 19 , 1995. |
| " OFFICIAL SEAL " GERALD . SULLIVAN (Sea) | 9. 6.70 |
| NOTARY PLE SEE OF ILLINOIS ANY COMMICS OF EXPIRES 4/19/95 | NOTARY PUBLIC |
| This instrument was prepare at Law, 1861 Hicks Road - S | ed by GERALD (. SULLIVAN, Attorney wite D, Rolling Mondows, IL 60008. |
| MAIL TO: | |
| CHARLES P. WOTTRICH | |
| 2429 FLOSSMOOR RIAD | |
| FLOSSMOOK, IL 60422 | |
| APPTY TRANS | Synr Stanps above |
| | or the provisions of the Real Estate |
| Fransfer Tax Act under Paragraph | Section 4 of said Act. |
| house dallar as Bansacaristica | Date:, 1995. |
| buyer, Seller or Representative | |



MAPPING SYSTEM

51627

Change of Information Form.

| Changes must be kept inthin the space innestring shown Do Not use punctuations Print in CAPITAL letters with track percently Do Not Xerox form Mow only one space between names, numbers, and additions | | | | | k · | # a TRUET number is invalved it must be put with the NAME leave one space between the name and number if you don't have enough roam for your full name, just your lest name will be adequate. Properly Index numbers (PMII) must be included on every form | | | | | | | | | | | | | | | | |
|---|---|---|---|------------|-----|---|---|---|-----|---|--------------------|------|------|-------------|-----|----|-----|----|----|----|--|--|
| PIN NUMBER: | 1 | 5 | - | | کھ | 000 | 4 | 3 | 0 | • | 0 | 3 | 4 | - [| 1 | 00 | 7 4 | | | | | |
| NAME/TRUST#: | D | A | R | R | (| C | K | | M | 0 | 0 | 12 | E | | | | | | | | | |
| MAILING ADDRESS: | 7 | 4 | 4 | 3 | | W | A | 5 | H | / | U | G | 7 | 0/ | | 5 | 7 | 1 | | 50 | | |
| CITY: | T | 0 | P | E | 5 | 7 | | P | A | R | 1 | | STAT | re: [| / (| | | | | | | |
| ZIP CODE: | 6 | 0 | 1 | 3 | 0 | - | | | B B | | , ₂ , O | Sico | | | | 9 | 50 | 05 | 25 | 8 | | |
| PROPERTY ADDRESS: | 7 | 4 | 4 | 3 | | | A | S | # | / | N | S | 7 | OR | 1 | ζ. | 1 | | 1 | 50 | | |
| CITY: | F | 0 | R | ϵ | S | 7 | | 7 | A | R | K | | STAT | E :/ | (| | | | | | | |
| ZIP CODE: | 6 | 0 | | 3 | 2 | - | | | | | | | | | | | | | | | | |