CALIFIED Council a teasyn foliog water marking with Both Rote. Matthe May

## RUST WAS FILED.

DEPT-01 RECORDING \$23.50 740011 TRAN 5188 01/04/95 15:50:00 \$7781 \$ RV #~95~005315 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. Itt Curant Firmulat Services, Iru. THAT of the County of hereply and State of Mirresota \_\_\_. DO HEREBY CERTIFY that a thick the 26TH day of MARCH 19.93., made by Mintepape ..... certain WILMA MARSHALL, UNI ARRIED made by ... to \_10F Orreumer Financial Services, Inc. and recorded as document No. 93231098 \_ in the office of Janet. at page \_\_ 95005315 **COUNTY RECORDER** County, in the State of \_\_\_\_\_Illimis. COOK is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE BACK 20-30-113-010-0000 Permanent Real Estate Index Number(1): \_\_\_\_ Address(es) of premises: 2125 W 72ND PL, CHICAGO IL 60636 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 19 24 ... 14TH day of \_ Witness hand and seal \_\_ tiris \_\_\_ Asst. Vice Presidentell Mirriesota STATE OF . COUNTY OF ...... Ferreplin. Macillyn Emberg a notary public in and for the said County, in the State aforesaid, DO HERRIY CERTIFY that I.M. Schmier, Asst. Vice President Bradley C. Barthels, Processing Officer personally known to me to be the same person. S. whose name S.......... subscribed to the force going instrument, appeared before me this day in person, and acknowledged that ... the Y ... signed, sealed and delivered the said lintrament as \_\_\_\_ \$0078. . \_\_\_\_ free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 14TH day of MARKLYN FROM NOTARY PLIN ICAN

ANOKA COUNTY

This instrument was prepared by ..

Inc., 801 Marquette Ave. Muls. MY 55/02 JUE Consum

## **UNOFFICIAL COPY**

LOT 11 IN BLOCK 6 IN HERRON'S SUBDIVISION OF 50 ACRES IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED OCTOBER 28, 1889 AS DOCUMENT NUMBER 1176672 AND TO CORRECTED PLAT OF BLOCKS 2,4,5, AND 6 THEREOF RECORDED AUGUST 4, 1892 AS DOCUMENT NUMBER 1722756, IN SAID SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

William Ministrall
2125 W 72nd in
CHICKAGO ZI GCESTO



95005315