STATE OF Illinois TOHNAGOUNTY: COOK Loan No. 881-00950203 TIOD KRIZE AK STANDARD FEDERAL SAVINGS ASSOC

P.C. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

95006401

TO: \_\_

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borroweri

GEORGE J. MAXWELL AND SUSIE MAXWELL, HUSBAND AND WIFE

\*\*16-09-201-009

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: Decumber 12, 1986 , Volume: NA

Date Recorded : Dicember 18, 1986, Document #: (86606776\_)

, Microfilm #: NA Book i NA

Page : NA , Tax ID: \*\*

Instrument Number : NA SEE ATTACHED SCHEDULE A

Property Address: 759 LEAMINGTON

and recorded in the records of COOK

, CHICAGO

60644 IL

County, Illinois

, Jacket: NA

. Image: NA

, Liber: NA , Folio: NA

IN WITNESS WHEREOF, the undersione, has caused these presents to be executed on

November 14, 1994 急

RESOLUTION TRUST CORPORATION

AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LUAN ASSOCIATION

> 95006401 DECT-01 RECORDING 95006401

11/797 TRAN 6716 01/05/95 13:12:00 #2479 1 DW \*-95-006401

COOK COUNTY RECORDER

TRACY KING

WITHESS

C 147632

SHARON HAHN WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

KAREN DAVIS VICE PRESIDENT

STANDARD FEDERAL CAVINGS ASSOCIATION

1111 KENNETH KLIMA

ASSISTANT SECRETARY

STANDARD FEDERAL SAVINGS ASSOCIATION

, before me, the undersigned, a Notary Public in said State, On this November 14, 1994 personally appeared KAREN DAVIS and KENNETH KLIMA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the

persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation,

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal OHE MEN EN

> NOTAFY UBLIC

) )

> PHILIP MCALEAVY COMMISSION EXPIRES: Marceri

, NOTARY PUBLIC

25. 1997

RMO1 CLIENT: 881

AICK CO. LOAN: 881-00950203 /MAXWELL

/IL

## **UNOFFICIAL COPY**

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## SCHEDULE "A"

LOT 41, SOUTH 5 FT. OF LOT 42 IN BLOCK ONE, IN THE SUBD. OF THE NORTH 16 ACRES OF THE W/2 OF THE NE/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PM. IN COOK COUNTY, ILLINOIS.

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