## UNOFFICIAL COPY

Release of Mortgage or Trust Deed By Corporation (Illinois)

		\$27.50
	DEPT-OL RECORDING	927.00
•	TANDOO TRAN SAAS	N1/NS/95 12:03:00
•	TOOK A TOOK	01/05/95 12:03:00 -95-006433
	44207 4 C	
_	COOK COUNTY RE	CURDER
•	A4-611	

FOR THE PROTE	CTION OF TH	IE OWNER,	THIS RELEA	ASE SHALL I	BE FILED WITH
THE RECORDER	OF DEEDS C	R THE RE	GISTRAR OF	TITLES IN V	WHOSE OFFICE
THE MORTGAGE	OR DEED O	F TRUST W	AS FILED		

KNOW ALL MEN BY THESE PRESENTS, that First Bank of Oak Park
11 W Madison Street, Oak Park, IL 60302 of the County of Cook
and State of Illinois for and in consideration of the payment of the
indebtedness accured by the Mortgage and Assignment of Rents hereinafter
mentioned, and the bancellation of all the notes thereby secured, and of the
sum of one dollar, the receipt whereof is hereby acknowledged, dogs hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Bank of Oak Park not
personally but as Trustee u/1:/a dated 1/12/87 a/k/a Trust #12959 (Naile/Bud Address)
heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain
Mortgage and Assignment of Rents, bearing date the 14th day of January,
1987, and recorded in the Recorder's Office ofCook County, in the
State of Illinois, in book of recorders, on page, as document No.
LR3588637 and LR3588638, to the premises therein described as follows,
situated in the County of Cook , State of Illinois, to wit:
The South 23 feet of Lot 6 and the North 23 foot of Lot 7 in Block 2 in H.W. Austins Subdivision of Blocks 2 and 3 in James B. Hobbs Subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook Courty, Illinois.
together with all the appurtenances and privileges thereunto belonging of appertaining.
Permanent Real Estate Index Number(s): 16-17-131-018 Volume 143
Permanent Real Estate Index Number(s): 16-17-131-018 Volume 143  Address(es) of premises: 424-426 St. Austin. Oak Park. IL
Witness Our hands and seal , this 10th day of May , 1994.
Frederick D. Body Vice President  (seal)
Adam S. Metzger Vice President

This instrument was prepared by F.D. Body 11 W Madison Oak Park. Muito-7 First Bark of Oak parks And Address)
Hat 4268. Austin
Oak park, le

## **UNOFFICIAL COPY**

STATE OF
COUNTY OF Cook }
I,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Frederick D. Body personally known to me to be the Vice President
of First Bank of Oak Park , a Illinois corporation, and
Adam S. Metzger , personally known to me to be the Vice President
of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such <u>Vice</u>
President and <u>Vice</u> Fresident they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of <u>Directors</u> of said
corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and my seal this 10th day of May , 1994 ,
anne & forses
Notary Public
Commissio, Expires 1-5-90
"OFFICIAL SEAL"  Penise J. Larsen  Notar / Public, State of Himois  My Communication Expires 1/5/96 & Communication Control Co

95006433